

THE DEFENDER

M A G A Z I N E

CHRISTIANS *and* PATRIOTS



KEEP AMERICA OUT OF WAR

DEFENDERS, WICHITA, KANSAS

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Volume XIV. Number VII.

... NOVEMBER 1939 ...

Gerald B. Winrod, Editor

THANKSGIVING EDITION

Deception And War Hysteria

Rev. Gerald B. Winrod, D. D.

ACCORDING to Jennings C. Wise, author of "Woodrow Wilson, Disciple of Revolution," our entrance into the World War involves a story of intrigue and duplicity, unequalled probably in the history of the world.

Mr. Wise was Assistant Attorney General of the United States during the years 1930-33. He knows his way around in Washington and was in position to assemble exact facts, when it came time to write his book.

Forces concerning which the public knew little or nothing, moved silently behind the scenes under Wilson — until finally, when sufficient war fever was created, the trap was sprung and we were hurled into Europe's inferno.

In tracing the operation of these sinister agencies, we find Mr. Wise dropping this significant remark in his chapter on Secret Diplomacy: "Thus it is seen that in the great crisis of May, 1915, when the world was awaiting the German's reply to the American note, Wilson and House were deceiving the American people, Grey was deceiving the British people, and the three of them were trying to deceive the Germans! This in the name of representative government and humanity."

During those days, William Jennings Bryan, the Christian, was trying to keep us out of war, Colonel E. Mandell House, representing the interests of Jewry, was trying to pull us into war. Woodrow Wilson was caught between the two extremes. Colonel House and the internationalists won. American mothers and sons lost.

Bryan was at no time satisfactory to the warmongers. They had to tolerate him because of his popularity with the masses. Every conceivable scheme was used to rid the Wilson Administration of his presence. Finally, they succeeded in tripping him. Around the magnificent personality of the Commoner, a struggle raged for many months.

Because the same secret diplomacy, the same lies, the same propaganda, that pulled the United States into the last war, are being used to drag us into the present war — right-thinking American citizens will do well to examine the hidden machinations of 1915-16, now that the truth has been made available to the public.

This difference, however, must be borne in mind... There was far more integrity, less political decay and duplicity in the Executive branch of the Government, when Bryan was a Cabinet member, than there is today. The people enjoyed a higher degree of moral consciousness, therefore demanded a greater degree of honesty on the part of their leaders. National character is now at a dangerously low ebb. There were Presidential appointees near Wilson who, in their hearts, really wanted to

keep the Country out of war — and this can scarcely be said of the Roosevelt Administration.

It was back in the 1911, when Woodrow Wilson was angling for the Presidency, that he actually yielded to Jewish control. At that time, international Jewry was just beginning to realize success in its effort to drive a wedge between the United States and Russia. The latter Country had already been chosen as the proving ground for international Communism.

Taft was President. The Jews had Congressman Sulzer introduce a resolution in the House, abrogating a treaty with Russia. A dispute had arisen over the right of the Czar's government to admit Jewish revolutionists of the Lenin-Trotsky type from the United States, into their Country.

Mr. Wise says: "In vain the Hon. Curtis Guild, Taft's Ambassador to St. Petersburg, insisted that the Russian Government had as much right to refuse passports to undesirable Jews, as the United States had to refuse them to certain Asiatic subjects of the Czar. The Jewish interests were determined to have their way."

In order to understand the forces which dominated Wilson from that time on — forces responsible for our later entrance into the World War, you are requested to give the following statement by Mr. Wise, a careful word-for-word reading:

"Marburg noted the headway Wilson was making, and felt that he was well on his way to capture him for the Internationalists. Apparently he agreed with his friend, Rabbi Stephen S. Wise, that if there were to be a Democratic president, Wilson would be preferable to Bryan. Nor was the wise Rabbi the only member of his race who believed this. The upshot was that, thoroughly alive to the value of the Jewish vote, Wilson agreed to speak in Carnegie Hall on the subject of the Russian

treaty and the passport question. This speech was one of the most idealistic he had ever made. The Jews were greatly pleased. Within a few days Henry Morgenthau and Abram L. Elkus, both prominent representatives of their race, tendered to McCombs their support of Wilson, with whom it was arranged that Morgenthau should serve as Chairman of Wilson's campaign finance committee. It was distinctly understood among the three that McCombs would urge Morgenthau's appointment as Secretary of the Treasury, and the appointment of Elkus to an important ambassadorial post.

"Bernard Baruch also now came out strongly for Wilson. With no experience in 'big business' thus insidiously, gradually, surely, Wilson was being obligated to Jewish financiers, while being committed, unknown to McCombs, to the program of the Internationalists."

The Morgenthau mentioned above was the father of the present Secretary of the Treasury. All this time, Colonel House was the guiding genius behind the scenes, watching every move, serving the Jewish interests, guarding Wilson's political fortunes. Meanwhile, Bryan had to be considered, cultivated and pacified because of his power to sway the masses, not to mention his strength in the Democratic Party.

When Wilson was elected, he found himself committed two ways — to the Internationalists on one hand and the Bryan type of supporters on the other. The seesaw continued through his first Administration and ended with the Commoner's resignation in the second — and the United States was ushered into the most devastating war of human history.

International Jewry had decreed the destruction of Germany. This fact, coupled with intense British propaganda favoring our involvement on the

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Stickers For Your Windshield

"CHRISTIANS AND PATRIOTS, KEEP AMERICA OUT OF WAR"

STICKERS... ready to be pasted on the windshield of automobiles, windows of homes and other places of public view are now available... Red, White and Blue in color, exactly like the emblem reproduced on the front cover of this Defender... NOW AVAILABLE. PRICES, 100 Stickers 50 cents; 300 Stickers \$1.00; or 1,000 Stickers \$3.

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DEFENDER PUBLISHERS,

Wichita, Kansas

THE DEFENDER MAGAZINE

NOVEMBER 1939

The Story of Sarah Hale

Rev. Gerald B. Winrod D. D.

THE day that we observe each year as Thanksgiving originated in the humble spirit of the early Christian settlers who came to this part of the world in search of religious liberty.

There were 102 passengers on the Mayflower, a frail craft only eighty feet in length. This little band of Pilgrims was soon suffering a more severe persecution than that from which they were fleeing — the rigors of a New England winter in the year 1620.

Their crude cabin-homes were not strong enough to properly protect them from the lashing wind and bitter cold. More than half their number are said to have perished during the first year.

But they possessed a spirit of indomitable courage. They buried the dead at night and leveled the graves, so hostile Indians might not know that their numbers were being piteously reduced. The story is told, however, of sharing scanty rations with the Indian Samoset, who came to them cold and hungry.

The winter passed, and with the coming of spring, the singing of birds and the bursting of buds, hope was renewed. When the fall corn crop had been gathered, Governor Bradford of Plymouth Colony, decreed a day of Thanksgiving. The announcement produced beehive activity within the Colony. The women spent many days before the event baking and roasting — even the children are said to have been

kept busy turning the roasts on the spits in front of open fires.

More than fourscore friendly Indians attended the festival, among whom was the Indian Chief, Massasoit. As their share of the feast, the red men brought wild turkeys and venison from the woods.

When the first rays of the Sun appeared in the autumn sky, a cannon on the nearby hill fired a salute to the first Thanksgiving Day in America. A solemn procession moved to the meeting house for prayer and meditation upon the things of God, before entering upon the festivities which the occasion provided.

This first Thanksgiving was more than a feast. There were prayers, and sermons, and songs of praise. Three days elapsed before the Indians returned to their forests and the colonists to their tasks.

On page 5 of this Defender there appears a photographic reproduction of the first official Thanksgiving Proclamation, issued by George Washington, in the city of New York, on October 3, 1789. During the intervening years from 1620 onward, the festival was kept alive, different colonies and communities celebrating at irregular intervals. In 1789 it was commemorated for the first time simultaneously, in all parts of the New World.

The first President of the Republic saw in Thanksgiving Day the need for spiritual revaluation. The first Con-

gress assumed a similar attitude. It was the desire of the early fathers to emphasize the religious element and to give thanks for material blessings.

It was only a short time ago that the original hand-written Proclamation came to light. For at least 120 years, the document had been missing. Reference to it was observed in an auctioneer's list by an official of the Library of Congress. The priceless piece of parchment was then secured and returned to the archives of the Library. The librarian reported that the article had been generally well preserved.

An examination of the Proclamation showed the actual writing to be that of William Jackson, secretary to General Washington. The signature at the bottom is Washington's, easily distinguished by its heavy, regular and flowing style.

It is supposed that this document became attached to the personal papers of some early statesman and was thus lost to the public. It then passed on to posterity, finally becoming an item on the auctioneer's list. This probably occurred during the early days of the Republic, when the seat of government was transient and before the District of Columbia had come into existence.

It was on Friday, September 25, 1789, that Elias Boudinot, Congressman from the State of New Jersey, took the floor of the House of Representatives and declared that he "could not think of letting the session go by, without offering an opportunity to all citizens of the United States to join, with one voice, in returning to Almighty God, their sincere thanks for the many blessings He had poured down upon them." The following resolution was thereupon submitted to the Congress by Mr. Boudinot:

"Resolved, That a joint committee of both Houses be directed to wait upon the President of the United States, to request that he recommend to the people of the United States a day of public thanksgiving and prayer, to be observed by acknowledging, with grateful hearts, the many signal favors of Almighty God, especially by affording

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The December Defender

Hundreds of appreciative letters have been received for the special Prophetic Edition of The Defender, published last month. It was originally planned to continue the discussion of "Europe's Crisis in Prophecy" in this, the November issue. However, since at least 10,000 words would be required to do the theme justice, space simply is not available ... but the subject will be continued next month. Charts, diagrams and maps will appear in the December Defender showing how present international changes are fitting into the mould of Prophetic Scripture.

-- Editorial Department

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ITEMS of INTEREST to DEFENDERS

WILL YOU assist us in our determined effort to circulate one million copies of the tract "Blessed Are The Peacemakers?" This message against war, should be given wide distribution at this particular time. Price 25 cents the hundred. . . \$2.25 per thousand. Order from, The Defender.

NO MORE INTELLIGENT pronouncement on American neutrality has been made, than the following by Senator Capper: "Just what good the United States, and in the long run the world, would get out of our intervention in this war, is more or less doubtful. But there are some things I know the United States would get: First, a dictatorship. Second, a further increase in the national debt of tens of billions of dollars. Third, losses of life running perhaps into millions, destruction of property running into billions. Fourth, after the war, a depression worse than the last one — and very likely a continuation of the dictatorship and then some more European wars. I say we ought to keep these things in mind and stay out."

WHEN ROOSEVELT'S so-called "neutrality bill" was first introduced, it became evident at a glance, that provision was being made to repeal the Johnson Act, which forbids American loans to nations refusing to pay their war debts. Senator Pittman said the Johnson law made it impossible for England and France to raise money in the United States, whereas Germany could do so, since the latter owes nothing on the last war. Senator Johnson immediately challenged the statement. He pointed out that the Roosevelt Administration is holding the Germans responsible for 24-million dollars formerly owed by Austria. He described as "nonsense" the idea that Germany could borrow anything in America. As of June 30, 1939, Russia owed the United States \$390,298,848; Great Britain \$5,497,069,379; France \$4,180,628,819.

TAXES ARE higher in England than any other nation in the world. For instance, the license on a car the size of an average Ford, is \$185.00 per year.

DURING the World War, England relied upon voluntary enlistments until May 1916. In 1914 there were 1,186,000 volunteers. In 1915, the number increased to 1,280,000. The first four months of 1916, witnessed 401,000 enlistments. But in the present war, men and women of fighting age,

are being given no choice. This is the first time in 300 years that the heavy hand of conscription has been felt among the British people, the last being under Charles II.

SENATOR LUNDEEN of Minnesota created a furor on the senate floor a few days ago, when he advocated seizing British possessions in the Caribbean Sea to cover payment of defaulted war debts. He said "there wouldn't be a shot fired" because "they (England and France) are pretty busy on the western front." Senator Connolly, speaking next, acidly condemned Lundeen, and voiced a desire to "express utter dissent" for the idea. "Although Great Britain might for the moment, not defend her possessions, she would as soon as she was able to," he continued.

WITH SOME degree of sarcasm, Senator Reynolds remarked in a Senate speech, that he wanted "to be of assistance to England in paying her debts because I have been in the same position myself." He proposed that the United States suggest to England, we would accept Bermuda, the Bahamas, Trinidad, Labrador, Newfoundland and a strip of Canada "fifty or a hundred miles" wide, on which a highway, a kind of Polish Corridor could be built from Seattle to Alaska.

THE MAGAZINE *America Speaks* says: "Goering's statement that 'Britain will fight to the last Frenchman' recalls the recent book, 'England Expects Every American to do His Duty.'"

THE CURRENT ISSUE of the *Full Gospel Advocate* (P. O. Box 291, Houston, Texas) tells a fascinating story about its editor, Raymond T. Richey, "invading" the New York World's Fair with a throng of Bible-believing Christians . . . singing hymns and delivering sermons on Gospel themes. The subscription price of this Magazine is 50 cents the year, sample copy a dime.

THE NEW YORK TIMES published the following significant press dispatch from Washington on September 21, 1939, "The fifteen Democratic and Republican leaders who met with the President in a 'national unity conference today' told him in effect that, in their opinion, Congress would weather the flood of adverse mail and telegrams pouring in — and would consent to the repeal of the arms embargo." Let Christians and patriots watch carefully and see how their Senators and Representatives vote. Leaders who disregard the public will on this matter should be retired to private life when it comes time to vote again.

"THE MONEY which was needed to acquire control from anti-Roosevelt 'Saturday Evening Post' interests was supplied by Jewish millionaires of Philadelphia and New York."—*Rice's Financial Watch Tower Bulletin of December 31, 1935.* This information speaks volumes to those who have been at a loss to understand, why the "Post" should be smearing opponents of Communism, with the charge of Fascism.

CONGRESSMAN THORKELSON of Montana has made recent speeches on secret Jewish control, which he describes as "invisible government." In consequence of this fact, Pearson and Allen have started smearing him in their daily syndicated column, called the "Washington Merry-Go-Round." Newspaper editors in all parts of the Country, using this column, are known to be receiving protests from irate citizens who are coming to regard it more and more as propaganda.

EVERY CHRISTIAN in America should take time to read Mr. Thorke's speeches as published in the Congressional Record. A series of five, have just been released in special pamphlet form and may be had, without cost, by addressing a request to his office at Washington.

ACCORDING TO PRESS dispatches, Mrs. Roosevelt does not know whether any Communists have ever had tea with her in the White House, because she has not inquired concerning their political affiliations before inviting them. She stated, however, in unmistakable terms that in her opinion, there is nothing wrong about inviting Communists to be her guests. Kenneth Goff, former red leader, testifying before the Dies Committee, charged that the First Lady had entertained members of the American Youth Congress, whom he asserted were Communists. After one such party, Goff said, red organizers used Mrs. Roosevelt's name to aid their organization.

MORE THAN 8,000 Russian Bibles have been distributed in Soviet border countries, by the Russian Evangelistic Association, 721 North Stanley Ave., Los Angeles, during the last few months.

ROGER BABSON, the noted statistician and economist, says: "I am very fearful of the trend line. It will not go up again, until this Nation and the world are awakened by a spiritual revival. Only a spiritual revival has turned the trend line heretofore, when it was faltering. It is only reasonable that history should repeat itself."

*By the President of the United States of America
a Proclamation*

Whereas it is the duty of all Nations to acknowledge the providence of Almighty God, to obey his will, to be grateful for his benefits, and humbly to implore his protection and favor - and whereas both Houses of Congress have by their joint Committee requested me to recommend to the People of the United States a day of public thanksgiving and prayer to be observed by acknowledging with grateful hearts the many signal favors of Almighty God, especially by affording them an opportunity peaceably to establish a form of government for their safety and happiness"

Therefore I do recommend and assign Thursday, the 26th day of October, next, for the observance of the said day of thanksgiving and prayer, and the exercise of true religion and virtue, and the encouragement among them and us - and generally to grant unto all men such a degree of temporal prosperity as he alone knows to be best.

Given under my hand at the City of New York, the third day of October in the year of our Lord 1789

G. Washington

- The Photographic reproduction above, shows a section of the original Thanksgiving Proclamation issued by George Washington in the year 1789. This document became the model of future Proclamations. The article beginning on page 3 of this Defender, explains the origin of the great annual American festival.

SARAH HALE.

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them an opportunity peaceably to establish a Constitution of Government for their safety and happiness."

It is interesting to note that Mr. Boudinot's resolution was incorporated into George Washington's first Proclamation. Historical records give an account of the debate which followed the introducing of the resolution.

It was the opinion of a New England Congressman, Roger Sherman of Connecticut, that the practice of Thanksgiving "on any signal event (was) not only a laudable one in itself, but warranted by a number of precedents in Holy Writ; for instance, the solemn thanksgiving and rejoicing which took place in the time of Solomon, after the building of the temple."

The sincerity of the founding fathers is reflected in the first Presidential Proclamation and the spirit of reverence which animated their Thanksgiving observance. Emphasis was placed upon "thanksgiving and prayer."

The year 1939 will be the 150th officially designated Thanksgiving. Lost are the original ideals which surrounded this hallowed custom. Today the emphasis is upon "festivities" rather than "thanksgiving and prayer." The sacred day of thanks has been changed to a great extent, into a commercialized holiday.

Franklin D. Roosevelt indicated this fact, when he disregarded precedents and tampered with an old and sacred

tradition. He has asked that Thanksgiving be set a week earlier than usual this year. When the motive for his strange act became known, a great many people were stunned. Following the announcement, word came out of Washington that the move was made to benefit the network of Jewish merchants who "clean up" during the Thanksgiving and Christmas seasons—reminding Christians and patriots once more that the present Administration is "Jewish controlled."

The reaction of a large section of our population was not unlike that of the Southern newspaper editor who wrote: "President Roosevelt may change Thanksgiving Day, America's oldest holiday, from its traditional date on the last Thursday of November to November 23 this year, but the people of this city failed to greet the proposal with open arms today.

"In fact, they didn't seem to like the idea at all. And, judging from the loud protests and unfavorable comment heard up and down the streets this morning, changing the date isn't going to go well with the citizenry."

Another leader in that community

WALTER WINCHELL does not deny, in his syndicate article of October 22, 1939, that his real Jewish name is "Lipschitz." On the same date he wrote the following blurb: "Dorothy Thompson sensed in Col. Lindbergh's speech a sympathy with Nazi ideals, which I thought existed, but could not bring myself to believe was really there." BUNK!

said: "We will be thankful indeed, when we have a President who does not feel that everything must be changed and that the faithful old calendar must be juggled and disfigured. I suppose the President will now plan for us a change in the dates for New Years, Christmas, Easter and the Fourth of July, so that these days may be fully commercialized."

A High School youngster was heard to comment: "Wow! I'm going out and tear up something tonight and call it Halloween." A newsboy on a street corner remarked: "I didn't know you could change Thanksgiving." In Washington, Senator Bridges said the President's announcement was "a complete surprise because there had been no intimation of it in Mrs. Roosevelt's column."

Mr. Roosevelt apparently does not realize that Thanksgiving has always involved rejoicing for products yielded in the field, rather than profits yielded by the cash register. In what contrast is his attitude, to that of Abraham Lincoln, for instance, who made the following statement in connection with Thanksgiving in his day:

"The year that is drawing toward its close has been filled with the blessings of fruitful fields and healthful skies. To these bounties, which are so constantly enjoyed, that we are prone to forget the source from which they come, others have been added which are so extraordinary a nature that they cannot fail to penetrate and soften even the heart which is habitually insensible,

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## SARAH HALE.

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to the ever watchful Providence of Almighty God."

The American people are indebted for the existence of the Thanksgiving holiday, heretofore observed the last Thursday of each November, to a woman — a beautiful character, little known in history, but whose lone vigilance through years of effort, finally resulted in the addition of this special day to the calendar. Her name is Sarah Josepha Hale. She is affectionately called the "Mother of Thanksgiving."

Let it be recalled that Thanksgiving has not always been observed in a unified manner. As a national institution, it is only seventy-six years old. It was not established as a legal custom until the year 1863, when Abraham Lincoln issued a Proclamation, at the instigation of Sarah Hale.

The United States is the only Country where a day of National Thanksgiving is proclaimed yearly, by the Chief Executive. This Proclamation is confirmed by each of the Governors of the forty-eight States, Alaska, the Canal Zone and Island dependencies.

But the fact remains that it was a saintly woman, of rare courage, who first conceived the patriotic idea of a

nationalized Thanksgiving. She was born in New Hampshire in 1788. In New England during that period, Thanksgiving was celebrated as a great home festival. "Home for Thanksgiving" was on every lip and the song of every heart.

When Sarah Hale started her campaign for a unified Thanksgiving holiday, she was editor of "Goodey's Lady's Book." This was the most widely circulated monthly journal of that period. She launched her campaign by writing editorials for this magazine. She met with vigorous opposition.

Historical odds were against her. It is a fact that only once in the span of years between the first Thanksgiving at Plymouth and President Lincoln's Proclamation in 1863, did the United States observe Thanksgiving as we do at the present time. This was the occasion of General Washington's Proclamation in 1789 — from which circumstance Mrs. Hale received her ideas and inspiration.

From 1789 to 1863, the observance of Thanksgiving was a matter of indifference in many communities. However, it was celebrated regularly enough in a sufficient number of communities to never lose its historical significance.

Sarah Hale envisioned the revival and unification of this traditional Ameri-

can festival spirit, as a cohesive quality with which to seal the people of the various States together, in common bonds of worship. It was her opinion that there would be thus gained, greater spiritual strength by concerted acknowledgment of blessings received from God.

She soon discovered the task could not be accomplished solely through editorial effort. Thereupon, she began writing personal letters to the Governors of each State, as well as hundreds of private persons of influence, such as Senators, Representatives and leaders among the Clergy.

She was almost immediately successful in establishing State Thanksgiving observances. During the third year of her campaign, most States and federal territories were keeping some form of Thanksgiving celebrations, but no attempt had been made to coincide the date. Maine might celebrate in September, Virginia in October and Pennsylvania in November. Historical accounts show this to have been frequently the case.

Sarah Hale was a power! At the helm of an influential magazine, she was a person who demanded consideration. She kept writing and publishing stirring editorials. One treatise entitled, "A Union Thanksgiving Day" appealed directly to the people. By the year 1852, she had succeeded in bringing 29 states and territories into line, for the last Thursday of November. Each year she would proclaim that day as Thanksgiving Day, and it is said the people generally kept it with her.

During the ensuing year, the worst civil strife in the history of our Nation was pending, political and sectional bitterness was rife. Yet, according to one writer, between the years 1852 and 1860, Sarah Hale held the States in harmony on at least one issue, though they were quarreling on many others. It is a matter of historical fact, that in the year 1859, an almost universal Thanksgiving Day was kept, not in response to a Presidential Proclamation but because a woman asked it — Sarah Josepha Hale.

In the year 1863, after seventeen years of struggle, her effort was finally rewarded.

"President Lincoln recognized the truth of these ideas (the unifying influence of a national Day of Thanks) as soon as they were presented to him," wrote Mrs. Hale in her magazine. "His reply to our appeal was a Proclamation appointing the last Thursday in November, 1863, as a day of national thanksgiving."

Mrs. Hale resigned her editorial post in December, 1877, after an editorship of forty years. She slipped away to be with the Lord in her ninetieth year.

## Popular Prophetic Book Free

A CRUSADE to enroll 10,000 new subscribers, was announced in Defender columns last month. As this edition goes to press, 4,907 have been received in the 30 days just closed. This is probably an all time "high" in the field of fundamental Christian journalism. It shows an unmistakable trend toward The Defender, on the part of religious and patriotically-minded folk.

### "Europe, At This Minute"

THIS is the title of a new book by Dr. Gerald B. Winrod. More gripping than a novel, it contains an up-to-the-minute discussion of conditions in Europe from the viewpoint of Bible prophecy. Five chapters: (1) The Russian-German, Compact, (2) The Prophetic Alignment of Gog and Gomer, (3) Great Britain's "Ships of Tarshish," (4) Titan, Son of Saturn, and (5) The Prophetic Message of the Beatitudes.

"Europe, At This Minute" goes back into the remote past, traces the historical rise of Russia, Germany and other countries . . . pulls aside the veil and finds Teuton and Slavic peoples in the Bible . . . shows how ancient racial strains are still flowing today . . . then locates the modern nations involved, in Bible prophecy. In like manner, it traces the historical and racial origin of the British people . . . examines inherent traits . . . locates Great Britain in Bible prophecy . . . studies the "Ships of Tarshish," and expounds other prophecies that bear directly upon the European situation.

"Europe, At This Minute" is NOT for sale. It is offered as a Gift-Premium and is available for two one-year subscriptions (50 cents each); Or one 27-month subscription (\$1.00); Or you may extend your own subscription, and receive a copy of the book. Instruct us concerning your wishes by marking X in the proper square below.

#### THE DEFENDER WICHITA, KANSAS

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#### SAYS THE "JEWISH FREIHEIT"

.... "According to the Jewish religion, the Pope is the enemy of the Jewish people by the very fact that he is the head of the Catholic Church. The Jewish religion is opposed to Christianity and to the Catholic Church in particular."



# Shall We Fight Japan?

Dr. W. D. Herrstrom, Akron, Ohio

● Editor's Note: Dr. Herrstrom made a forty thousand mile tour around the world this year. His itinerary included Europe, Palestine, Egypt, India, Malaya, China, Japan, and the Hawaiian Islands. This is the first of a series of articles in which he will give personal observations of world conditions and the significance of international changes in the light of Bible prophecy.

**"DESTROY Japan and all will be well in Asia."** This seems to be the conception of many people regarding the situation in the Orient.

When pressed for reasons, it will be found that this attitude is merely the result of press propaganda which constitutes the daily diet of our citizenry.

Thinking is rapidly becoming a lost art in this decadent age when the people are fed "canned opinions" served in the daily press, and gulped down by a gullible public as if they were Gospel truth. Is it any wonder the public is suffering from *hyperacidity*?

It is exceptional to find a person who is willing to take the trouble to examine the causes that brought on the Sino-Japanese conflict; or who has ever stopped to think what might happen to Asia if Japan were destroyed.

## American Press Controlled

Few people ever stop to inquire why the American press takes sides with some nations and turns against others. A tour of the world will not only convince the observer that the press is controlled in many nations; but will also reveal that it is largely controlled in America. We get only one side of the news, just as people in the dictatorship countries, get one side.

If the American newspaper reader will make this test, he will find that it is almost an infallible rule that our controlled press, is always on the side of those nations and individuals favoring Communism, and always against those nations and individuals opposed to Communism.

Of course there are individual editors, who understanding the hidden forces at work behind the scenes, are making efforts to counteract the currents of Communism, but even these men often find themselves victims of *smear* propaganda which originates from radical sources, and this proves that my original contention is correct — the press is on the side of Communism.

Our press would have us believe that if we destroy all opposition to Communism at home and abroad and let the Reds have free course, Utopia will

be realized forthwith. This is an astonishing attitude when we realize that the Soviet regime in Russia has been the most colossal failure ever known, bringing more misery, famine, death, and slavery to more people than any other ignoble experiment in the annals of recorded history.

The Communists may butcher tens of thousands of Christians without even the semblance of a trial and it is all right. The Reds can do no wrong. The press has maintained a *loud silence* concerning the two million people in Soviet concentration camps. The press says nothing about the five hundred thousand exiles in Siberia.

Mexico is in the grip of Communism, therefore whatever she does is all right. Mexico may seize church property, persecute and kill Christians, confiscate the property of Americans, but that is no cause for complaint. The Reds can do no wrong. However, if Italy, Germany or Japan should attempt to do what Mexico and Soviet Russia does, it would be too bad.

China is saturated with Communism, therefore we should be on the side of China. Soviet Russia is Red, therefore we should be on the side of Soviet Russia. Mexico is Red, therefore we should be on the side of Mexico. Czechoslovakia was Red, and virtually a military base for Soviet Russia, therefore we took sides with Czechoslovakia.

The same rule applies to individuals, whether at home or abroad. When Chamberlain opposed the Reds, the press hissed him. When he proposed to align England with Soviet Russia, the press cheered him. England is now virtually in the grip of Hore Belisha, Churchill, and Eden — all radicals, therefore we should be on the side of England.

An Associated Press dispatch from London under the date of October 15, 1939 is a good example of how some of

America's finest and noblest citizens are smeared by the pro-Communist press. The account follows:

"Sections of the London press assailed Col. Charles A. Lindbergh today for 'apparently developing the Hitler mind' and 'puerile attempts to split our empire.' Peter Wilson, columnist of the Sunday Pictorial, prefaced a long, critical review of Lindbergh's career with the words:

"'American Troublemaker No. 1 has been shooting off his mouth again. I imagine that millions of other free-born Americans must have switched off their radios with the feeling that Lindbergh, the Nazi pet, is not very well qualified to talk about democracy.'"

Col. Lindbergh threw a monkey wrench into the left-wing machinery when he recommended that the United States keep out of this war. Therefore, the radicals brand him a Nazi with a Hitler complex, etc. His speech was "childish," they say.

The truth is that Col. Lindbergh is pro-American and is one of our finest citizens. He is being smirched because he will not play into the hands of the Reds and their stooges.

A few years ago Henry Ford exposed a plot of the radicals to destroy America. From that day to this, he has faced an unfriendly press. His only fault was that he tried to sound a warning in time to save America from the grip of an international conspiracy.

Rev. Charles E. Coughlin exposed the Communists and called attention to their lying propaganda. He has been smeared, ridiculed, and branded a Nazi by the press, but when he offered fifty thousand dollars cash to a certain group, if they could produce one scintilla of evidence that he was in any way connected with the Nazis, no proof was forthcoming.

Examine the record of those who are smearing our most patriotic American citizens with the Nazi brush and you will usually find that the ones responsible for the dirty work are hidden deep in the shadows working through stooges and radicals.

— Turn To Page 8.

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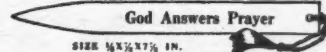
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## JAPAN.

From Page 7.

## Radio Controlled

The radio is controlled in the same manner. Whenever a patriotic American exposes Communism in a radio broadcast, a great effort is made to immediately get him off the air.

A new code has recently been adopted which seems especially aimed at Coughlin. An Associated Press dispatch from Washington under the date of October 3, 1939 says:

"A sweeping rule to prevent Father Charles E. Coughlin or other 'spokesmen of controversial public issues' from purchasing radio time, except under strict limitations, was adopted today by the code committee of the National Association of Broadcasters."

Of course, every informed person knows that Coughlin is being put off the air because of his opposition to Communism, and his exposure of those who have been promoting this movement from behind the scenes.

If it is *controversial* to oppose and expose the enemies within our gates who seek to destroy America, then let's have more controversy, and still more controversy, until one can uphold American institutions and American principles without being branded a *controversialist*.

If we are going to eliminate controversial issues from the radio, then we must tear down our broadcasting towers and close up shop, because everything is controversial.

If a station begins its daily program by playing our National Anthem, it's controversial, because the Communists, Nazis, and Fascists within our gates object to it.

If the program includes jazz, it's a controversial issue because many people object to jazz music.

If the announcer advertises some brand of liquor, it's controversial because millions of our best citizens believe in national sobriety.

If the station broadcasts sacred music, it's controversial because many object to sacred music.

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Christianity has always been a controversial subject. Therefore if we are to avoid controversy, we cannot preach the Gospel on the radio.

If the networks carry the broadcasts of baseball and football games that's a controversial issue, because many people object to having the time used for that purpose since they prefer something more intellectually beneficial. *Of course, you can make a controversial issue of anything.*

Who is to determine what is a "fair-sided" discussion? And how do we know that the determining committee is not biased? If the present group in power forces its will upon the public, who knows but what some other group of opposite views, may not assume the same attitude at a later time?

During the next few months the people of America will have to make a great decision. They will decide the future course of our nation — whether we are going to continue on the road to regimentation; the subjection of the individual to the State; and the eventual loss of liberty; or whether we are going to turn the Ship of State around and steer back in the direction of sound American ideals and principles.

## China Deceived By Russia

When the Communists launched her program of world revolution some twenty years ago, one of her first objectives was the Sovietizing of China. For two decades China has been saturated with Red propaganda. During the same period many Chinese were brought into Russia and trained in the Soviet seminars, in the gentle art of rabble-rousing and the promotion of revolutions. Today the Reds boast that they have one hundred million followers in China.

The purpose of the Soviet manipulators was to hurl China against Japan; crush Japan, the only anti-Communist power in Asia, and this would, in turn, pave the way for Russia to take all of Asia.

The Chinese seemed unable to realize that they were playing into the hands of their worst enemies. Unfortunately, the majority of the Chinese are an undeveloped people. Millions of these illiterate, shiftless people, lacking in discernment, are driven about by propagandists like so many cattle. They are bound by superstition. Americans are "foreign devils" to be cheated and exploited!

You may bargain with a Chinese 'ricksha driver for a certain sum of money and upon reaching your des-

tination, he will try to double the price and argue indefinitely to make you pay two prices for his services. If he doesn't get it, you are one of those blankety-blank foreign devils. If he gets it, you are a *sap* and he's a *velly smart Chinaman*.

The Japanese, or the other hand, immediately saw through Soviet Russia's hypocritical gesture of friendship for the Chinese. They knew that the Soviet leaders wanted to eventually take China for themselves.

Russia finds it more economical to promote revolutions and wars between other nations, than to come out in the open and do her own fighting. Looking toward the eventual destruction of Japan, the Communists created all possible anti-Japanese sentiment in China and the other nations of the world.

Japan began to fear that certain important commodities might not be available to her. The pro-Communist League of Nations had made provision for an economic blockade, which might be eventually put into effect. Thereupon, Japan made overtures to China request-

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ing economic cooperation. Japan possessed the facilities for developing the tremendous resources of China. This would have reacted to the mutual benefit of both nations and seemed like the sensible thing to do. It would have also created employment, stimulated business, and a certain amount of prosperity for both nations could have followed.

However, China, having succumbed to Red propaganda, refused to cooperate in a peaceful commercial venture. Japan, seeing that delay might mean her annihilation, prepared to resist the Communist grip on Asia, and the fight was on. Except for the Communist effort to dominate Asia, there would be no war in the Orient now. The Communists precipitated the war in Spain as well as the one in China. The public is entitled to know the facts — that the Reds are the real "aggressors" in promoting present-day wars.

Generalissimo Chiang Kai-shek was at first hailed as a Christian and an anti-Communist. The Communists kidnapped him, but agreed to spare his life, if he would discontinue opposition to them — and if he would work hand-in-glove to advance their cause. He evidently agreed for he has since followed this policy.

For many months Soviet Russia did considerable actual fighting against Japan. I found Rangoon to be one of the busiest ports in the world. War supplies for China are pouring in from England, France and America. These supplies are transported over a rather crudely constructed road through Burma and up into China, a distance of approximately two thousand miles. The United States is also furnishing war materials to Japan.

#### Japan, A Modern Miracle

Japan is a modern miracle. At the birth of the present century, the nation was four hundred years behind existing standards of civilization. Today she ranks high among the nations of the world.

Sanitation is one of the things that differentiates Japan from the rest of the Orient. For many weeks I had to avoid nearly all uncooked fruits and vegetables on account of the danger of cholera.

I drank imported water from Europe in sealed bottles. After subsisting on the few cooked foods that were fit to eat, I found that I had lost twenty-five pounds in weight. It was a relief to get into Japan where one could eat food and drink water as freely and as safely, as in America. Japan has some of the finest cooks in the world and I have never eaten better prepared food anywhere. The hotel rooms were clean, and no poisonous lizards were to be seen peeking out from behind the pictures on the walls.

Japan was the only country east of the Mediterranean where I did not have to count my change. The necessity for absolute honesty is emphasized in training the youth of Japan. Whether this teaching is effective or not can best be judged from the following actual inci-

dent which occurred during my travels in Japan:

An American had arranged for an all-expense tour through Japan, with the Japan Tourist Bureau. This was to include tips, etc. When the tourist boarded the train he tipped the Japanese station porter half a yen (about fifteen cents in our money). The porter had carried the baggage a long way. Being very polite, he did not wish to embarrass the tourist by refusing, so he accepted the tip but evidently turned the small sum in at the company's office.

Three days later when the same tourist was boarding a train in a distant city, a messenger from the Japan Tourist Bureau rushed up; gave him half a yen, and explained that a long distance telephone call had just come from the other city, instructing their office to

return the tip. I witnessed this incident, but it evidently was not unusual because I found no effort in Japan to take unfair advantage of me, such as I experienced throughout the rest of the Orient.

The Japanese are very kindly disposed toward the Americans. Were we half as friendly toward them there would be little occasion for friction between the two countries. Why doesn't the press inform the public that Japan has promptly and honorably met all of her financial obligations to the United States? What other nation has done this?

#### "Fundamentalist" Magazine Censored

The Japanese have the quality of discernment and immediately saw through

— Turn To Page 10.

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## JAPAN.

From Page 9.

the hypocrisy of Communist proposals to effect Utopia. No Red propaganda is allowed in Japan. The customs officials will leaf through every book and pamphlet hunting for Communist propaganda.

The California editor of a supposedly Fundamentalist publication which purports to deal with the subject of "Prophecy," recently complained that his magazine reached the missionaries in Japan with certain pages missing. This is easy to understand. The magazine referred to is one that has made common cause with the Communists in promoting their propaganda, quoting such rabid Communist magazines as "New Masses," and smirching America's outstanding Christian leaders who tell the truth about the ORIGIN and the promotion of Communism.

The discerning Japanese must recognize this as Communist propaganda even though it bears the deceptive label of Fundamentalism. Therefore they cut out certain pages in order to prevent the infiltration of Communism into the religious circles of Japan.

## What if Japan Wins?

Some will say, "But suppose Japan wins this war against China?" Why not ask, "But suppose China wins this war against Japan?"

If Japan is wiped out, it will not settle anything in the Orient. Soviet Russia will immediately take charge of both Japan and China. Russia virtually has China in her grip today. She is only using the Chinese to promote the cause of Communism.

India is saturated with Communism. Right now Soviet Russia is making a bid for India and that is one of the main reasons why Russia did not want to join forces with England. Should Japan be blotted from the map, the last resistance to Communism would disappear from Asia and the Red flag of world revolution would wave over

Japan, China, India — in fact, all of Asia.

Then with more than one half of the world's population under Red dominance, they would swoop down upon Europe and Africa; and after that the western hemisphere. Their program according to Josef Stalin himself, is to make the whole world Red.

In parts of China where they already have a death grip, the missionaries are being driven out and mission stations closed.

In Japan I found absolute religious liberty. I talked with Americans who had done missionary work there for forty years and they said there has been no interference with their labors. They conduct vacation Bible schools, religious services in school auditoriums and churches, with the same freedom they had in America.

There are tens of thousands of fine Japanese Christians. These doubtless constitute tens of thousands of reasons why the Communists would like to destroy Japan.

Shall we fight Japan? Yes, if we want to place all Asia in the lap of Soviet Russia. Shall we fight Japan? Yes, if we want ninety-eight per cent of the churches in Asia to be as has been the case in Soviet Russia.

Shall we fight Japan? Yes, if we want every Bible in Asia confiscated by the Reds. Shall we fight Japan? Yes, if we want hundreds of thousands of Christians butchered in cold blood as in Soviet Russia. Shall we fight Japan? Yes, if we want the last vestige of liberty to disappear from Asia. Shall we fight Japan? Yes, if we want to put the whole world under the dominion of the Red rag of Communism, atheism and slavery.

Since there is not a nation or a combination of nations on earth that could cross the oceans and successfully attack the United States, there is no reason why we should participate in any foreign war.

## Japan in Bible Prophecy

"And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared" (Rev. 16:12).

This reference to the "kings of the east" is literally a reference to the "kings of the sunrise." Down through the centuries Japan has been known as the "sunrise" empire. Therefore we believe this to be a reference to Japan. In the end of the age, Japan is still in existence and apparently shares in a great Eastern Confederacy which may include China, and possibly India — in fact, all the dark-skinned peoples of Asia.

The Russo-German alliance is anticipated in Ezekiel 38:3,6: "Thus saith the Lord God; Behold, I am against thee O Gog, the chief prince of Meshech and Tubal . . . Gomer and all his bands." Meshech and Tubal are literally Moscow and Tobolsk. Gomer is Germany. According to the thirty-eighth chapter of Ezekiel there is to be a Russo-German alliance that will eventually include a land route extending practically to the Indian ocean.

This great Northern Confederacy will join forces with the "kings of the sunrise" and swoop down upon the Revived Roman Empire for a conflict, which will end in the battle of Armageddon.

The pact of peace between Russia and Japan is significant in this connection. The next great event to be fulfilled according to Bible prophecy, will be a rift in the friendship of Italy and Germany. The new Roman Empire eventually will be aligned against the Northern Confederacy.

All of the great confederacies of the end-time will be headed by ungodly men. Therefore we are impressed with the absolute futility of war, no matter which side we take. Demon spirits are moving men to plunge the world into a bloody war to annihilate civilization.

"And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, (literally, demons) working miracles, which go forth unto the kings of the earth, and of the whole world, to gather them to the battle of that

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great day of God Almighty" (Rev. 16: 13,14).

This will be a war of the human family against God. The nations involved will be under absolute dictatorship. England and France are already under the sceptres of dictators. If America becomes involved, there will be dictatorship here — immediate and permanent.

The twin sisters of Liberty and Christianity will be sent to concentration camps. Atheists and godless radicals will hold high carnival.

Christians, if you would save America from the scourge of dictatorship with all of its accompanying evils, work and pray for the preservation of our Nation now — before it is eternally too late!

## The Restoration of All Things

Rev. George H. Gilmer, Draper, Va.

CHRIST had just healed the man lame from birth, at the Beautiful Gate of the Temple. He had done this through the instrumentality of Peter and John, who had gone there to worship.

Peter told the people that they had "killed the prince of life, whom God raised from the dead." He called upon them to repent and said that God would forgive them, and seasons of refreshing would come from the presence of the Lord.

Then he added: (I quote from the Revised Version) "That he may send the Christ who hath been appointed for you, even Jesus: whom the heaven must receive until the times of restoration of all things, whereof God spake by the mouth of his holy prophets which have been since the world (age) began."

Three important statements are made in this passage:

1. Christ has been received back into Heaven.
2. He will come again to engage in a work of restoration.
3. The restoration has been foretold by all the prophets.

I know of no Bible-believing Christian who doubts the first two statements, that Christ is in Heaven and will come again. But some seem to doubt that He will restore all things spoken of by the holy prophets. He will judge both saints and sinners when He comes. But he is coming to *restore*, as well as to *judge*. The saints will come with Him to help in restoring all things.

That will be our work in the new age. We are being prepared for that service in this age. Heaven is a prepared place for a prepared people! Heaven will be our home, but our work will be largely on the earth. We will be given responsibility in proportion to our preparation.

This is brought out in many Scriptures, notably the parable of the pounds. The main purpose of the present discussion is to write of some of the things that are to be restored.

### Ground And Climate

The ground is to be restored. Judgment followed Adam's fall: "Cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; thorns also and thistles shall it bring forth to thee."

A thorn, scientifically speaking, is an aborted branch. When a branch starts to grow and becomes aborted, a thorn appears, because of the curse existing in the soil. Many of the prophets speak of the future productivity of the earth when the curse is removed. No longer will we be perplexed with the problem of "soil conservation." The earth will bring forth "by handfuls," and there will be an abundance for all.

There are also clear intimations in the Bible that the extremes of climate, heat and cold, which cause so much pain suffering and death, are the result of sin in the world.

These conditions of course come through the laws of nature. The laws of nature are manifestations of God's power but the Devil has limited control at the present time — as noted when Satan was permitted to bring about the storm that caused the death of Job's children.

A careful study of the Scriptures makes it plain to my mind, that God has a higher order of laws connecting the spiritual with the material, which man has not yet discovered. Chaos in the natural world is caused by chaos in the spiritual world. If it was not for the presence of sin, we would have a perfect climate. When sin ceases to exist, there will be a restored climate.

### Flora And Fauna

The flora of the Garden of Eden must have been marvelously beautiful, and no doubt it was typical of what all the earth (the New Earth) will be like.

A restored ground and a restored climate will produce a restored flora. This is brought out by the message of the prophets who speak of the restoration as follows: "The desert shall blossom as the rose . . . instead of the

thorn shall come up the fir tree, instead of the brier shall come up the myrtle tree." There are many similar passages.

This is the restoration "spoken of by all the prophets," which will take place when Christ returns. His coming will be sudden but the restoration, beginning then, will extend over a period of time. It is the thousand year period spoken of in the twentieth chapter of Revelation. I have never heard of a sound reason being advanced for not taking that chapter literally.

That the animals will have their habits and natures changed is also made plain. Here is what Isaiah says: "The wolf shall also dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. They shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord, as the waters cover the sea."

As the flora of the Garden of Eden is typical of the flora "in that day," so the fauna of the Garden of Eden is typical of the earth's fauna when Christ comes to restore all things. To take such clear prophecies other than literally must be due to ignorance or unbelief. God does not intend that carnivorous animals shall always tear in pieces and devour their prey. They did not do this in the Garden of Eden and that blessed condition will be restored.

### Humanity

That the human race will live in peace is taught by the prophets in places too numerous to mention. This will be the case when the Prince of Peace returns. Such things as war, famine and pestilence will cease to exist.

Sin, suffering, sorrow, pain and death will be no more. "And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away."

This prophecy looks forward to conditions in the New Earth. Since tears  
— Turn To Page 12.

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## RESTORATION.

From Page 11.

never existed in heaven, there would be no point in saying that they would cease there. "The last enemy that shall be destroyed is death." A restored and perfect human race will live on this earth as God designed it to be from the beginning. Such is the teaching of the inspired prophets.

## Government

We learn further that there will be a new and perfect government. Justice will exist. This most certainly is not the case now. We quote again from

Isaiah: "For unto us a child is born; unto us a Son is given; and the government shall be upon his shoulder . . . of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it and to establish it with judgment and with justice from henceforth even forever. The zeal of the Lord of hosts will perform this."

When the King comes, and the kingdom comes, the whole material world will be changed, restored to what God originally intended. By His permissive decree, sin entered and worked havoc, but all will be restored.

selves into a major conflict (to say nothing of the conquests and revolutions constantly carried on in the name of progress) and that, by men who lived through the first one, should demonstrate to every thinking person the necessity of building a new kind of leadership in which Christian principles will be given preeminence.

Sad and humbling as it may be to admit, America has played its part in the farce. We have failed to defend our institutions and historic traditions. We have departed from the faith of our founding fathers. We have led other nations to suppose, in recent years, that we were going to modernize and liberalize America, after a pattern of conglomerate old world philosophies. The uncertainty as to where we were going, has left the world uncertain as to whether any form of human government can provide, even a measure of liberty, for human endeavor.

## God And America

Rev. F. H. Johnson, Montrose, Pa.

ONE of the amazing things about the American people is their bland credulity.

We accept as fact, so many contradictory things without doubting that they can all be true. We believe in democracy administered by a federal bureaucratic government. We believe in freedom of assembly, press and speech, and at the same time allow aliens the right to attack the very foundation of these liberties.

We believe that capital and labor are natural enemies, rather than face the fact that seeming enmity is artificially generated by abuses on the part of both groups. We believe in high wages and low costs. We believe in high prices and low living expenses. But of greater importance — we believe we can live like the Devil and enjoy the blessings of God!

It is indicative of the complacent selfish spirit of this age, that millions of pleasure-mad, cocktail-drinking blasphemous Americans can, with the smell of liquor on their breaths, sing, "God Bless America." It would be more becoming to sing, in the minor key, "God Forgive America." Repentance, not requests, is the proper attitude for our Nation to assume in the present moral sag through which we are passing.

A few weeks ago Governor Lauren Dickinson, of Michigan, criticized things which he felt were disgraceful to our public officials. The reaction to his remarks was anything but encouraging to those who have appreciation for moral and spiritual values. The Mayor of a great city laughed in scorn, while the Governor of another State referred to Mr. Dickinson as using "bad taste." There was little or no evidence of concern over the grave conditions which he exposed.

(No defense of Michigan's Governor is necessary. I am only saying that a man who has been elected Lieutenant Governor of his State seven times and has conducted himself as a Christian gentleman of proven truthfulness and honor, enjoying the respect and confidence of the best and most intelligent citizens of his Commonwealth, cannot be ridiculed as he has been, without re-

vealing the paucity in morals and minds, of those who do the ridiculing.)

As long as this spirit of lawlessness pervades America, as long as we spend millions of dollars a year on liquor — and other millions on gambling, immoral movies and similar vices, just so long will it be inconsistent for people to complain about "hard times" and mockingly sing "God Bless America."

The world is trembling in confusion, resulting, from disillusionment on the one hand, and frantic efforts to save itself from the consequences of misplaced confidence, on the other. No more humiliating evidence of that is needed, than the present conflict in Europe. This conflict demonstrates that men learn little or nothing from experience. They are incorrigible fools.

The invention of deceptive slogans about "saving the world for decency," or "making democracy work," or "saving civilization," are the empty mutterings of a crazy type of world leadership that has forsaken God. The fact, that for the second time in twenty-five years, nations have plunged them-

Imitation is not the destiny of America. America's destiny is demonstration. For a century and a half we have demonstrated that there is a workable *mean* between law and liberty. Our Constitutional form of Government has done, in a larger and better way, what no other government in human history has ever done — it has governed by the CONSENT of the people!

If we depart from it now, the greatest political crime in history will have been committed, our destiny on earth will have been frustrated, and the disapproval of the God of nations will be sure and swift. We are called to be a beacon light to the nations of the world, in the preservation of human liberty, at a time when the soul of liberty is being sacrificed on the altars of war, political decay and revolution, in practically every other country on the face of the earth.

May America return to eternal principles of righteousness and justice, and confess the reproach of sin which has too long marred our national life. Until we do, "God Forgive America" should be our song, rather than "God Bless America."



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## Both Reason And Nature Inspire Faith

Lewis Valentine Ulrey, Engineer and Former State Senator of Indiana

IN THE concept of sheer materialism, even the greatest and best of men are like feeble rockets cast athwart the horizon of the world to shimmer and scintillate for a moment in the gaze of the awe-struck multitude, and then go out forever in the blackness of eternal night.

But such a view is not in consonance with the seasoned judgment and reasoned belief of our greatest thinkers. The scientists who delve into the wonders of the material universe, and seek to fathom the mysteries of the eternal cosmos, have learned that not a single atom of matter can ever be destroyed. It can only change its form.

There is a constant state of chemicalization going on in the universe, but no ultimate destruction is ever possible, though in the succession of the eons there is much of cataclysmic change. And as we pass from the material kingdom to the realm of spirit, where eternally dwells that Supreme Power Who taught the human hand its cunning and the human tongue its wizardry of speech, analogy and inescapable logic make plain to us that we live on the highest plane of existence where there can be no possible destructibility.

In Shakespeare's "Tempest" which is an allegory on the three sides of human nature, physical, mental and spiritual, Caliban represents the grossly physical; Prospero, magician and philosopher, represents the educated mental state; and Ariel represents the clean spirituality that is in us. But the inadequacy of mere mind is shown when Caliban has been subdued by the magic of the philosopher, and Ariel has ascended into the skies, for the mental giant Prospero can do naught but exclaim:

"Alas, we are such stuff as dreams are made of,  
And this little life is rounded with a sleep."

The doubts of him who has never climbed the heights to gaze into the *Blue Empyrean*, and the disbelief of him who has made himself negative to the forces of spirituality, led the wise men of old to declare:

"The fool hath said in his heart,  
'There is no God.'"

The Greeks reached the highest state of mental development of all the people of the ancient world; but they seem to have almost wholly missed spirituality, for they forced their great philosopher Socrates to drink the fatal hemlock when he began to get some faint glimmerings of the spiritual life. And yet the seeds of hope and the instinct of immortality have been planted so deep down in the souls of men that they cannot be rooted out by the feeble lucubrations of cynic philosophy.

In the beautiful drama of *Ion*, written several hundred years before the Christian era, when the young hero is about to deliver up his life as a sacrifice to fate, and his beloved Clemanthe asks whether they shall meet again, he

replied:

"I have asked that question of the hills that look eternal, of the streams that flow forever, of the stars in whose azure brightness my spirit hath oft been raised in glory. All were dumb. But as I gaze into thy fair face there is something in the love that mantles through its beauty that cannot wholly perish. Clemanthe, we shall meet again."

There has never lived a man of the first order of genius who was an avowed atheist. And while many great men have not paid lip-service to ritualistic religion, they have universally concluded with the mighty Shakespeare:

"There is a divinity that shapes our ends,  
Rough hew them how we may."



Generally, in all ages and climes, the greatest men hold aloft in one hand the torch of Faith, and in the other hand they firmly grasp the lamp of Reason to guide them through the dark and devious ways of life. And their belief is not more the yearning of lofty souls than it is the reason and logic of brilliant minds.

### Inspiration In Nature

When the average young man goes away to college, if he carries with him kindergarten concepts of an anthropomorphic God, and begins the study of the physical sciences, just at the time when the physical forces in him begin to approach their apotheosis, he is apt to become something of a skeptic, particularly in his athletic years while the flair for all things physical is upon him. But when he begins to use the telescope to explore the illimitable uni-

verse and contemplates the wonders of the mighty Microcosm; when he turns to use of the microscope in his studies of biology and paleontology and discovers that the Microcosm is a replica in miniature of the visible world; and when he begins to find out that all these myriad forms and the dynamic forces that rule them are in perfect synchronization, each one with all the others, working together in the perfect unison of a sublimated intelligence, he then begins to understand that "God walks upon the deep and rides upon the storm."

About this time, if our student has the gift of meditation and the seeds of wisdom are planted in him, his contemplations will lead him to an understanding of how really weak and puny he is, and how inadequate and unsatisfying are the physical and mental things that have hitherto engrossed his whole attention. He knows that he first learned on the physical plane by *sensation*, and on the mental plane by *ratiocination*; but he begins to wonder whether there is not a higher plane on which he may learn by something that is neither *sensation* nor *ratiocination*. And so, pressing on in prayer, he finally discovers that he has reached the spiritual plane, where he can learn by *realization*. He already knows something of the inter-penetration of physical forces; but he now discovers the most marvelous of all forces — the force which controls the functions on the spiritual plane. That great force is FAITH. Impelled onward and upward by faith and a positive attitude toward spirituality, he finally comes to realize what the Lord Jesus meant when he said: "The kingdom of God is within you."

This writer was educated in history, philosophy, law and economics, with intent of becoming a lawyer; but ill health and a great love of nature in the raw, finally caused him to drift into geology and consulting engineering. He early learned that to be a good geologist it was necessary to become an adept in general science and to delve into the mysteries of the cosmos, to be able to correctly read the lessons written in the rocks. In previous *Defender* articles, the writer has invariably written in the third person, but is now going to lapse into the use of the personal pronoun to make his observations, experiences and impressions more vivid.

In the line of my profession it has been my experience to go into many of the far-places of earth, where rugged Nature in all her pristine beauty remained untouched by the despoiling hand of man; and the grandeur of it all never failed to fill me with awe and amazement. And so I have worshiped God at His altars among the rocks and in His cathedrals in the mighty woods. Many times I have strolled at night beneath the fronded palms in the tropics, and as the soft southern Moon came up and cast the glamor of enchantment o'er all the balmy night, and the tinkle of guitar and twang of mandolin filled my ears with "concord of sweet sound," the effect on me was not sensuous but spiritual, and my mind was charmed and my soul was exalted with the divine artistry of it all.

— Turn To Page 14.

BOTH REASON.

From Page 13.

More than once I have lain on the desert at night and watched old Orion walk up the ladder of the heavens toward the zenith, and I reflected with the Psalmist that "The heavens declare the glory of God and the firmament sheweth His handiwork." And once I stood on the exact spot where Hernando Cortez, the great Conquistador, first viewed from Mexican soil the mighty Pacific Ocean. The day was almost done, and the slanting rays of the receding Sun had painted the bosom of the great deep with molten color; and immediately my mind flew to the passage of Holy Writ in which is mentioned the "gates of brass."

I shall never forget the very first time I stood on the shores of golden California, where I watched the Sun in the heavens sink to rest behind the waves of the Pacific seas. I lingered on that magic shore and watched the evening star come forth in all its scintillating brilliance, while there came to my mind a rare poetic gem:

"There is no death; the stars go down  
To rise upon some fairer shore,  
And bright in heaven's jeweled crown  
They shine forevermore."

As a geologist I have often marvelled at the scenic grandeur of the colossal Grand Canyon of the Colorado; and it always seemed to me that the Great Architect of the Universe must have used that region as His studio when He did the landscape gardening of the world.

Once upon a time I made a snowshoe trip into the frozen north; and when I lay upon the snow at night in a fur sleeping-bag, I would often push the flap from my eyes and gaze out over the vast expanse of snow and ice at the sublime spectacle of the *Aurora Borealis*, which no scientist understands, the brilliance of which no artist can paint, and the majesty of which no poet can describe. And as I gazed in awe and wonder, I mulled over all my scientific lore; and as I reflected on the disintegrating effect of heat and cold, and how the mighty glaciers that originate in such regions can and do sculpt the mountains into forms of awe and grandeur, no remnant of doubt remained in my mind that "God works in mysterious ways His wonders to perform."

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## "The Earth Is Full Of The Goodness Of The Lord"

Dr. E. J. Rollings, Detroit, Michigan

**SOMEONE** has said that every furrow in the Book of Psalms is sown with the seeds of thanksgiving.

No wonder God referred to David as a man after His own heart, for as Cicero said, "Gratitude is the mother of virtue, and the words 'grateful' and 'good' are synonymous terms, inseparably united in the same character." There is no man, woman or child in this great land of the free, who is so poor but they have much to be thankful for, in this year of 1939.

*We can all be thankful because we live in a land of peace.*

Fully aware of the fact that much is to be desired in the way of social and economic readjustment, yet we can sleep without the fear of being awakened by the siren alarm announcing an air raid. The C.I.O. with its Communistic control is keeping our great industries in a chaotic state and terrorizing workers, but as regretful as this condition is, our cities still stand and our sons still eat at our tables.

We are not proud of our bread lines, but thank God, there are no lines of white crosses marking the graves of our unknown soldier dead. We toil as usual every day and sometimes the task is hard, but we need no gas mask strapped to our shoulder. If we could eliminate selfishness and greed, this indeed would be a happier land, but we may be grateful that the Government is not bartering the blood of our finest manhood for national aggrandizement and conquest.

At this hour when nations across the water are bathed in blood and horror and suffering, this the greatest Nation the eye of God has ever looked upon, is still enjoying peace.

*We may all be truly thankful today because we live in a land of privilege!*

It is true that subversivism is threat-

ening some of our sacred American institutions, but our editors and preachers still may criticize our Government and the Chief Executive of the land, without fear of a concentration camp. We can disagree in creed and still present an united front against any attempt to prevent any man from worshipping God, according to the dictates of his own conscience.

We can indict the intrigue of a class or race within Columbia's gates, and still not wish to submit them to a firing squad. We need no food-card to permit us to purchase food for our families.

Usurpers have not taken our children to a commune, and denied us the privilege of raising them, in the sanctity of our homes. This is still, thank God, in spite of threatening anti-democratic philosophies, the "land of the free!" The Constitution of the United States, drawn by men who asked for the guidance of Almighty God in its preparation, is still our guarantee of privilege.

*Let us be thankful also that we live in a land of plenty.*

The rivers are full of fish, the forests are full of game and the granaries groan with the abundance of their store. Kansas, Missouri, Nebraska, Iowa, and the Dakotas are pregnant with rye and barley and corn and alfalfa.

The vast coal reserves of Pennsylvania, Kentucky and the Virginias, have only been scratched by man. Iron in Minnesota and Wisconsin waits to serve generations unborn. Herds that outnumber "the cattle on a thousand hills" roam the plains of Wyoming, Nevada, Oklahoma and Texas. The mills of New England eagerly welcome cotton from Tennessee, Alabama, Arkansas, Louisiana, Georgia, and Mississippi and the looms of the Carolinas are hungry for wool that will come from Montana's and Idaho's sheep.

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The industries of New York, New Jersey, Ohio, Indiana, Illinois and Michigan could supply the countries of the world with every manufactured product necessary to the convenience of man. The orchards and vineyards of Florida and California hold out to us and to our children's children, their contribution to the plenteous supply of every good thing pledged by the forty-eight States of the Union to make this a land of plenty.

A land of plenty, yes indeed it is a wonderland of luxury, for today every fourth person in the United States owns an automobile, and more than enough radios to supply every home, are turned out annually and carry the latest in news and the best in entertainment to the most remote corners of our far flung Republic.

*I wonder if we have thought to be thankful for "provision"?*

I think it was Seneca who said, "We can be thankful to a friend for a few acres or a little money and yet for the freedom and command of the whole earth and for the great benefits of our being, our life, health or reason, we look upon ourselves as being under no obligation!"

We accept as a matter of fact the daily blessings provided by God's creative forethought. A few years ago there was a secular song, "The best things in life are free" and we can well borrow the sentiment of that song, as a reminder of the priceless things for which we should daily give thanks. I do not as a rule pay much attention to secular songs and most of the jingle we hear today is little worth one's attention, but I do remember some of the words of this song. I recall that it began with the lines . . .

The moon belongs to everyone,  
The best things in life are free.  
The stars, they shine for everyone  
They gleam there for you and me.  
The flowers in spring, the songbirds that sing,  
The sunbeams that shine—they are yours and mine!

*I wonder if we ever pause to thank*

God for the Monarch of the sky, that warms us and cheers us and lights our day, and for the starry beauty of the night sky and the soft soothing restfulness of the Moon? Do you thank Him for the song of the birds, the beauty and perfume of the flowers, the refreshing water from the rivers and the mountain streams, the music of the wind in the treetop, the air we breathe, the vegetation that cleanses the atmosphere of impurities and makes life possible?

Truly the best things in life are free, for all the wealth that has been accumulated could not make even the first payment, on one of these benefits. You walk down the street, and there are a million particles floating in the air, any one of which should it light in your eye would cause you serious discomfort and perhaps even the loss of your sight, but God made provision by the placing of a little nerve so tiny and apparently insignificant, that for years its function was unknown even to medical science. It is referred to in the language of the layman as the *seventh nerve*, and it telephones to the brain at the approaching of a foreign particle, and the brain snaps back the order at a speed that makes laughable the swiftness of light, or the despatch with which the human voice is transmitted by radio. The message is received, the eyelid winks, and the particle of foreign matter is warded off. You are saved from inconvenience and suffering. That happens hundreds of times a minute, every hour of the day, and you do not even realize it is taking place. Who provides that? God!

The wonders of the human body are beyond our comprehension. Your hand is an implement that all the inventive genius of the years could not reproduce. The wealth of the world cannot build a swivel like the one on which your head turns, or joints such as operate in our legs or arms. These are all the provisions of a God Who wanted us to have the best of everything. Truly can we say, "the best things in life are free."

Secker said, "He enjoys much who is thankful for little!" Have we thought to thank God for the sequence of the seasons? The rest of the night, and sometimes for the relief of the morning? The cessation of pain? The understanding of friends? If we will only stop to count our blessings, I am sure we will all be grateful for much!

I am sure we are all thankful for national Peace and Privilege, Plenty and Provision, but let us travel on into the wonders of God's love and grace. Whether in peaceful America or in the war torn, war threatened or war imperilled nations on the other side of the

world, God in His love has provided for His own children, and has thrown around them His cloak of Pardon, Position, Promise and Protection.

Of the multitudinous gifts from a father, who knows how to give good gifts to his children, one stands alone in transcending grandeur, in fact it is the fountain head from whence cometh every good thing — it is the gift of *pardon*. Even though my finite mind could not conceive how, through the blood shed on Calvary, a just and holy God could forgive a guilty sinner without compromising His justice and holiness, yet I had but to cry in my blindness, as did poor Bartimaeus, and the miracle working Son of God washed the scales from my eyes, and you my friend, if you will reach out even in the timidity of unworthiness and touch the hem of His garment, you may be made perfectly whole.

Nor does He leave us forgiven, but bowed with the memory and record, of a guilty past. He gives us the "position" of sons. John says in his Gospel that God gives every pardoned sinner the right to be called a son, and if God gives us that right, who could take it

— Turn To Page 16.

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## THANKSGIVING. From Page 15.

from us? "Heirs of God, and joint heirs with Christ," Paul says. Then we are not only pardoned but justified and given the "position" of sonship!

*Pardon, Position, and to these He adds "Promise!"*

"Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him!"

I stood on the shore of Lake Huron and watched the Sun as it retired in the western sky, draw about it the draperies of crimson and gold, and fill the sky with myriad matchless colors so beautiful I was awed, speechless, in the presence of its grandeur. Nothing I said, could ever surpass this, but then I remembered that God said, "Eye hath not seen. . . ."

I listened to the great Symphony, and my soul was thrilled by the harmonies which were written by the hand of the Infinite, for all music originated in Heaven, man only discovered it, and I said surely the ear of man is not built to appreciate anything more beautiful than this, but then I remembered that God said, "Ear hath not heard. . . ."

I stood alone in the presence of a giant Sequoia in the high Sierras of California, a monarch of the forest that had been more than a sapling when Moses was a boy, and had been a mighty tree when our Lord walked this earth. I closed my eyes, in its presence, and I could see in a panorama all the vastness of the mountains, the grandeur of the forests, and could hear the babbling of mountain streams and feel the hush of the mighty valleys! This was a combination of magnificence made possible by the imagination of the heart, but even in the sublimity of this moment, I remembered that God said, ". . . neither hath it entered into the heart of man. . . ."

John on the Island of Patmos, tried to tell us something about the things which God hath prepared for them that love Him, and the only way he could describe what his eyes had beheld, was to talk about the most beautiful things he had ever seen on earth, ". . . gates of pearl, walls of jasper, streets of gold, foundations of sapphire, emerald, and amethyst." If this language is only figurative, and I believe it is, who can conceive the meaning of this description?

We stand by the grave of a loved one. The wind may howl, and the sky may be black, and our hearts may ache with the pain of parting, but with the great Apostle we can say "we sorrow not as those who have no hope!"

Disease comes and settles upon one we love and leaves them with a withered limb or blind eyes, or a broken body, and our hearts bleed and we would gladly take the affliction and give them our health, but in the midst of this sorrow worse than death, we look through our tears to yon eastern sky and we see that God's morning is already dawning. The arrows of light from the bow of eternity are already piercing the darkness, and we remember the promise that when the Lord appears we shall be like Him, changed in a moment, in the twinkling of an eye. Withered arms will be made whole, blind eyes will see, the lame shall walk, yea and even the mind that has tottered and fallen from its throne, will be touched again with the illuminating finger of God's Grace. These, my beloved, are but a few of the promises that are for ". . . them that love Him!"

Pardon, Position, Promise, these three, and to these He adds His "Protection." Someone has said that God did not promise His children a smooth voyage but He has promised them a safe landing on the other shore.

When I preached in the Southland I heard my Negro brethren singing a spiritual, which is my favorite of all their beautiful songs, "In the Hollow of His hand, I know my Lord will keep me in the hollow of His hand." Adversity may come, and sorrow may come, and war

may come, your home may be destroyed and your city laid waste, but if you are God's child you are safe in the hollow of His hand.

Even in the pre-Tribulation days, which I believe are already upon us, God will keep His own as He kept Noah through the days of the Flood. The trials that we cannot escape, He will give us Grace to endure. We cannot get beyond the circle of His love, and in these days of adversity and uncertainty, and Tribulation, though at times we be tangled in a labyrinth of bewilderment, let us remember that we are sons of God, joint heirs with Jesus Christ, and that the protection of Heaven is our heritage. "A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee."

That is my verse, and it is your verse. It reiterates again God's countless promises of protection. What fear need any man have, who has the promise of the Son of God Himself, that, ". . . he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die!"

At this Thanksgiving season of 1939, I humbly thank God for peace, privilege, plenty, provision, pardon, position, promise and protection! Will you join me in repeating the words of the Psalmist, "The earth is full of the goodness of the Lord!"

## Stories of Hymns We Love

MUSIC was born in the moral universe of God during the eons of eternity.

The book of Job is the oldest book of the Bible and in it we find these significant words: "When the morning stars sang together, and all the sons of God shouted for joy."

In early times, music was used exclusively for divine worship. One historian says that sacred song and instruments were for the purpose of "creating in man a feeling of awe, for inducing a spiritual state conducive to the reception of messages from above, and for bringing to man's consciousness whatever in him was divine."

Music occupies a prominent place throughout the Old Testament. In the fifteenth chapter of Exodus, one of the earliest references is made to the subject. Through an act of supernatural

intervention, the waters of the Red Sea had been rolled back like a carpet, permitting the children of Israel to march through on the sea bed. With a thunderous roar, the pent-up torrent swept upon Pharaoh's pursuing hordes.

"Then sang Moses and the children of Israel this song unto the Lord, saying, I will sing unto the Lord, for He hath triumphed gloriously. . . ."


The sixteenth chapter of First Chronicles offers another account of victory-singing in the Old Testament. At the time the Ark of God was victoriously returned to Jerusalem, David proclaimed a season of celebration and praise. He instructed members of the tribe of Levi to organize a great "song-fest." Asaph was appointed chief musician, and his several assistants included Jeiel, in charge of the psalteries and harps, while Benaiah and Jahaziel, were instructed to direct the trumpeters. The chief musician himself handled the cymbals.

David composed an appropriate Psalm for the occasion and gave it to

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Asaph with instructions that it be sung by the people. "Then on that day David delivered first this psalm to thank the Lord into the hand of Asaph and his brethren: Give thanks unto the Lord, call upon His name, make known his deeds among the people. Sing unto Him, sing psalms unto Him. . . . (1 Chronicles 16:7-9)."

It is said much of the Old Testament singing was *antiphonal*. This means, according to a well known music authority, one group would sing a line of song, or several lines, and another group would respond by repeating the line which the first group had just sung. More often a soloist would sing the main portion with the congregation joining in, by the use of responses at stated intervals. Sometimes a group of men would sing alternately with a group of women.

Music has likewise had an important place in the development of the Christian Church. No less an authority than the Apostle Paul recommended the use of song in worship.

In his epistle to the Church at Corinth, he wrote: "I will pray with the Spirit, and I will pray with the understanding also; I will sing with the Spirit and I will sing with understanding also." Again in Colossians, he says: "Let the Word of Christ dwell in your hearts, enriching you in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual odes, singing with grace in your hearts unto God."

Paul and Silas even sang in a prison cell, and as one writer remarks: "God joined in their singing with a thunderous bass, and the prison doors flew open."

It is said that the Roman Emperor appointed Pliny, the historian, to investigate the customs, methods and beliefs of the sect called Christians. Pliny's report stated that "they have a custom of meeting before dawn on an appointed day, and singing by turn hymns to Christ."

The early Church endured suffering and persecution that has not been paralleled in human history. Yet, they were possessed of a spirit of hope, which was reflected in their singing. Josephus, the Jewish historian, relates that often Christians in the Colosseum arena, awaiting death at the jaws of hungry lions, would sing so joyously and loudly that their music could be heard above

the roars of the lions and the shouting of Roman spectators!

The John Rudin Company of Chicago has come to the forefront again with an inspiring piece of literature. The title of the production is "STORIES OF HYMNS WE LOVE" — a new and enlarged edition. It is from the pen of Cecilia Margaret Rudin, who is well qualified to narrate, as she does so entertainingly, the intimate stories of the writers and composers who have given the best of hymn music to the world.

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## Early Writings And Biblical Origins

Dr. J. O. Kinnaman, Madison College, Tenn.

DR. KINNAMAN writes as an authority on Biblical archaeology. He was one of the scientists who opened the famous Tutankhaman (King Tut) tomb in Egypt. He has spent more than a score of years doing archaeological work in Bible lands.

**T**HE writer can remember when it was taught in classrooms and from pulpits that the art of writing did not appear until late in the history of the white race.

I wrote my first thesis for graduation from college upon this very subject, and mobilized my argument around Homer's *Iliad*. In this "learned" paper I followed Wolfe, the German scholar, who maintained that Homer was handed down by word of mouth from the ninth century B. C., each young bard committing to memory the passages recited to him by an older bard.

The major part of Higher Criticism was based upon the theory that the "traditions" and "folk-lore" of the Old Testament, were delivered orally from generation to generation. These critics taught (and some still teach) that the Old Testament was put into written form centuries after the events had transpired.

However, the spade of the archaeologist is more mighty than the professed logic of the Higher Critic.

### Ancient Forms

One of the great historians of antiquity, Berosus, believed that writing was in general use before the Deluge. He relates that the Babylonian Noah, Xisuthrus, buried some of the sacred writings before the Flood at Sippar, then, after the water receded, dug them up.

The Arabs believe that Enoch invented the art of writing. The Jews hold that Enoch left a number of writings behind. One king of Babylon, whose records were found in the library of Assurbanipal, says that he enjoyed

reading the writings produced prior to the Flood. Assurbanipal refers to inscriptions of the era preceding Noah.

For years the above statements were treated as mythical, not to be accepted as truth. But archaeologists have now found inscriptions that were positively made long before the Flood. Dr. Langdon discovered at Kish (the Kish destroyed by the Deluge) a tablet under the Flood deposit. This tablet is pictographic writing—the oldest form of writing known. It may be seen today in the Field Museum at Chicago.

Next in line of development are seals. This form of writing always stands for the name of some person, thus identifying ownership, and was used as a signature on contracts, letters, receipts, etc. Each such person had his own seal, and no two were alike. If two are found to be identical, one has to be a counterfeit.

Most of the seals were carved on small pieces of stone. The workmanship was very delicate and invariably perfect. Seals of this sort were found at Fara and are known to be pre-Flood in age. Other seals, located in later stratum, but evidently created prior to the Deluge, have also been rescued by archaeologists. These were from all indications, produced in the same period as inscription-writing, although excavated under different circumstances.

I wish to call attention to two such: (a) The Adam and Eve seal. This was found at Tepe Gawra about twelve miles north of Nineveh by Dr. E. A. Speiser of the University of Pennsylvania, in 1932. It was in the eighth level, and Dr. Speiser dates it

ca 3500 B. C. It is a small artifact, about one inch in diameter. (b) The Temptation Seal, found at Nineveh, and now in the British Museum. There can be no mistake about this seal—even a child would encounter little difficulty in identifying it. Both of these could have been the personal property of descendants of Adam who, through Noah's line, survived the Flood.

### Cuneiform Writing

We are wondering if Divine Judgment gave at least an inkling as to the origin of writing, when a "mark" or "sign" was placed on Cain for the murder of his brother. This obviously was not the first form of writing, because Cain was afraid that all men would be able to read that mark or sign. If men could read the "mark," then they must have been familiar with some sort of writing.

Pictograph writing is the form found in the lowest levels of the pre-Flood cities of Babylonia. We also have the same system on the rocks in the certain canons of America. Do these pictographs in this part of the world, antedate the Deluge? However, the oldest form of writing in the Near East, is pictographic, or pictures on clay tablets.

We speak about the "inspiration" of the Bible. This fact is rejected by Higher Critics as a dream of the extra devout. But let us examine the matter from an angle seldom considered.

God was desirous that His Word should reach the consciousness of man and be preserved in some definite form. It is said that He created man perfect. If that be true, then in the beginning, the race must have been conversant with arts and sciences, since these are inevitable expressions of qualities inherent in the soul of man.

Writing is an art, the greatest enjoyed by man. The number of people

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- that the sabbatic year antedated a principle of bacteriology only recently discovered by modern science?
- that the discovery of elephants, rhinoceroses, and other sub-tropical remains within the Arctic Circle has led geologists to accept the biblical view of the antediluvian earth?
- that Acts 17:28 antedates the science of hematology by nineteen centuries?
- that such passages as Genesis 1:6-9 and 5:2-32, which were once used by infidels to prove the scientific fallacy of the Bible, are now the strongest proof of verbal inspiration, due to certain paleontological discoveries in recent years?
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able to employ this art at the dawn of history, must have necessarily been few, being confined to certain ones who were to act as scribes. Through them, there was written what God wished recorded.

The pictograph system developed into the ideograph, and the "mark" or "sign" came to designate parts of words, syllables, whole words and even phrases. This kind of writing, which was in use during earliest history in Mesopotamia, is known today as Cuneiform or "wedge-shaped" writing.

In this form of writing, there are over five hundred differing marks and about thirty thousand combinations. The literature, legal papers and religious teachings of those times were made upon clay tablets while the material was plastic, then baked and put either into libraries or the "town hall." This form, in use throughout the civilized world, even in Egypt, was the diplomatic language of the nations. All correspondence between kingdoms was in Cuneiform.

## Centuries of Progress

We find however, that long before 1500 B. C., the cumbersome Cuneiform was being superseded by Alphabetic characters. In this form, twenty-six or more drawings called letters, take the place of parts of words and syllables. By an almost infinite number of combinations, they can be made to express varieties of thoughts conceived in the human mind.

In 1905 Sir Flinders Petrie discovered in a temple at Serabit, at Sinai near the turquoise mines, two inscriptions; one in Egyptian Hieroglyphics, the other in Alphabetic language—the oldest, or earliest Alphabetic specimens known.

This inscription was in the country where Moses spent more than 40 years of his life, and where he, at one time was Governor of Sinai and Superintendent of these same mines; but the markings were made there, at least four hundred years before the time of Moses—or in other words, 1800 B. C. According to the finds of Garstang at Gezer in Palestine, in 1929, it appears that this form was used in what is now Palestine as early as 2000 B. C.

Thus it would seem that there were three contemporaneous systems of writing: (a) the Cuneiform with its center in Mesopotamia, (b) Alphabetic form

with its center in western Palestine and the peninsula of Sinai, (c) the Egyptian Hieroglyphics.

It is difficult to determine which is the older—the Cuneiform or the Hieroglyphics. Scholars are far from agreed upon the subject. Personally, it seems to me that the major portion of the evidence is in favor of the Hieroglyphics; but that is a personal opinion, the intricacies of which we have not space here to discuss.

Excavations at Ras Shamra, north of Sidon, near Antioch, disclosed that a Temple Library and school for scribes, or more properly a College and a Theological Seminary, had existed. The library housed almost numberless "books," written upon clay tablets.

These books were dictionaries, treatises on history, religion, in fact every sort of work to be found in the libraries of today. They were written in eight languages, consisting of Old Sumerian, a number of languages not now known, Hebrew, Babylonian, Hittite and Egyptian. One of the languages not identified used an alphabet of 27 letters in the script of Sinai. The whole library dates from 3000 to 2500 B. C.

About one hundred years before Abraham was born (2170 B. C.) the first "Outline of World's History" was written by Nur-Ninsubur. This work was found at Larsa during 1922 by the Weld-Blundell Expedition. Produced at the close of the Isin Dynasty, it lists kings from the beginning of the race to his time. The writer divides history into three major periods: (a) The pre-Flood Period, (b) the Flood overcame the Land, (c) the First Dynasty of Ur and later dynasties, to that of Isin. So H. G. Wells was not the first to write an "Outline."

## Abraham's Education

The oldest historical document of contemporaneous events is the Annipadda Foundation Tablet. It is a marble slab, found by Dr. Wooley in 1923, a corner stone of the temple of Obeid, a suburb of Ur. It is three by four inches and may now be seen in the British Museum.

Ur, a great city long before the Deluge, was destroyed by it, then rebuilt, and reached one of its high points before and during the time of Abraham. It was a city of libraries and temples, prior to Abraham.

The daughter of Sargon was at one time High Priestess of the Temple of the Moon Goddess at Ur, as was also

the sister of Belshazzar. These libraries housed hundreds of thousands of books—dictionaries, reference works, encyclopaedias, works on mathematics, official records on religion, geography, astronomy, politics, fiction, etc.

Elementary schools were common in Abraham's day. Illiteracy was unknown in the time and reign of Hammurabi, the emperor who ruled Babylonia before Abraham left Ur and for many years thereafter. Even the school exercise "books" of the boys have been found, one hundred and fifty in a single place. These consist of texts in mathematics, history, mythology, medicine; grammars with the full conjugation of verbs in two languages, in parallel columns—Sumerian and Hebrew.

The Sumerian was a "dead language," as Latin and classical Greek are today. The school boy had to mull over the "classics" in his day. There were verbal stems to be learned, for on the tablets of this group are five different classes of such stems, and the ex-

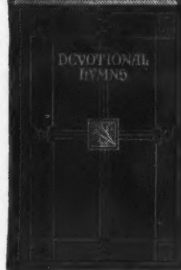
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## EARLY WRITINGS. From Page 19.

planation of them is given in a "foot-note." The School rooms have been unearthed, and the one near the restored home of Abraham was probably attended by him.

I repeat that there was no such thing as illiteracy, in the day of which we are speaking. Every man, woman and child over seven years of age, could read and write. It is reasonable to suppose that Abraham, by the time he was 18 years of age, knew more history than the average college student does today. It was also a fad to keep "family trees."

There is no doubt but that Abraham had in written form, the traditions and records from Shem, concerning Creation, the Fall of man, the Flood, and God's promises as to the future, for he seems in no wise disconcerted when God instructs him to go "unto a land that I will shew thee."

He lived in the most cosmopolitan city on earth, the most cultured of society, a city of libraries and archives containing the records of kings and dynasties, of science, literature and art. On the art side of culture, his times were superior to our own. Abraham himself had a library which he carried into Palestine and Egypt. It was written in the Cuneiform. How do we know this? We know it from the fact that the part he took to Egypt was left behind and discovered by archaeologists.

Genesis 12:10 gives the reason for his visit to Egypt. Senusert II of the XIIIth Dynasty, was on the throne at the time. On the walls of the tomb of this monarch at Benihassein, is depicted the visit of Abraham to his court. Abraham is the first man in recorded history who was deported from a country. He was compelled to leave so suddenly that he left behind him some of his possessions.

## Moses and the Pentateuch

A thousand years before the time of Moses, the study of literature, history and religion were professions in Egypt. Everything was recorded; every legal

transaction, every commercial act was placed in permanent record. The writing material varied from stone monuments, leather and papyrus, to high grade vellum. The deeds and acts, military movements of Thotmes III (ca 1500 B. C.) is recorded upon a very beautiful grade of vellum. Papyrus, prepared from the papyrus plant, was used even in Palestine about 3000 B. C.

Through the researches of Sir Flinders Petrie and those of the writer, we are convinced that Moses was born during the late years of the reign of Thotmes I (1539-1500 B. C.), or about 1526 B. C.

The daughter of Pharaoh (afterwards Queen Hatshepsut), about whom we read in the beautiful story of saving the infant from the water, was born the year her father came to the throne of Egypt, and ruled jointly with the monarch during the closing period of his life. She also reigned 38 years in her own right, before Thotmes III, a half-brother, became associated on the throne with her. He was about three years of age when his sister assumed rulership in her own name.

Records excavated in Sinai and the mainland of Egypt, indicate that it was while she was heir-apparent to the throne, that Moses was found in his bassinet, within the palace walls—rocking on the gentle Nile. She later adopt-

ed the child as her son. Thus he was educated in the palace of the Queen, and in the colleges of Egypt. He was learned in the arts and sciences of the Egyptians and spent forty years acquiring that knowledge.

Now the question arises: Did Moses write the Pentateuch? In this regard there are two schools of thought: (a) The traditional school holds that the Pentateuch was written by Moses essentially as we have it today, (b) the critical school holds that the first five books of the Old Testament came into existence as a composite of various writings of priests, editors and redactors, at about the eighth century B. C. This group maintains that the books were placed in written form, from oral traditions, folk-lore, songs, etc.

Is the ground of contention of the latter school tenable? I leave it to the common sense of the Reader to decide from what we have recorded above.

Then if we turn to the record in the Bible itself, we find that Moses used the art of writing: Exodus 17:14, 24:4, 34:27, Numbers 17:2, 33:2, Deuteronomy 6:9, 24:1,3, 27:3,4, 31:19,24, Joshua 8:32. All of the Pentateuch except Genesis, has to do with the life and works of Moses himself. Who was better qualified to write the first five books of the Old Testament than the accredited Author?

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Incidentally, we are reminded of the words of the One Whom all Communists despise about "motes and beams" — recorded in St. Luke's Gospel, chapter 6, verses 41 and 42. Well, gentle reader, it is the opinion of your humble Staff Writer, that this Mote from Indiana has produced more than a mote for use against the New Dealers who are ruining our Country. Mr. Mote uses beams, anvils, hammers, saws, hand grenades and what have you!

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Mr. Mote is a man of outstanding attainments, a citizen of Indiana, an educator, journalist, lawyer, executive and politician. A study of his Hoosier background and career shows that he has travelled the rugged American way in attaining success. As a patriot, he believes this road should be kept clear of inflammable material which might result in the kind of conflagrations witnessed in Europe during recent years.

He demonstrates conclusively that an unmistakable similarity exists between the methods and objectives of the New Deal and the program devised by Marx, Engels, Lenin, Trotsky and their disciples of world revolution. Students of present trends know that it has been the New Deal's purpose, from the beginning, to attain a Socialized State, a part of which involves the abolition of private ownership of property. It is at this point that the Author beards the lion in his den.

"If the New Deal is allowed to attain its objectives, the United States of America shortly will find itself in a situation identical with that of Russia, Germany and Italy today — dominated and controlled by a revolutionary dictatorship," says this defender of Americanism.

That the design of the New Deal is of an alien nature can no longer be doubted, when viewed in the light of the "planned economy" and the "new social order" advocated by its sponsors. Although Rexford G. Tugwell, whom the Author describes as "former Assistant 'Commissar' in the Agricultural Department" had to step aside, yet his fundamental postulate reported in 1932 has never been repealed: "Business (said the outspoken Rex) will logically be required to disappear. This is not an overstatement for the sake of emphasis; it is literally meant." This is an exact statement of basic New Deal philosophy, according to Mr. Mote.

Is the New Deal new? Did "planned economy" originate in 1932 with Felix Frankfurter's "hot dog boys?" Or is it a time-worn pattern, proven to be a dismal failure. The Writer goes back to the fifteenth century and draws a parallel between wild government ideology of that period, and the Roosevelt government.

"Ferrante, who was king of Naples

in the fifteenth century, was 'recognized as one of the most powerful political minds of the day,' and 'extreme measures became part of his daily policy.' Burckhardt is silent with respect to the exact nature of his 'extreme measures' but the inference is warranted that they have a modern parallel in Mr. Roosevelt's 'extreme measures' to regiment the United States Supreme Court, business, industry and the farmers of America.

"During Ferrante's reign, the government alone dealt in oil and wine and shared the profits from foreign commerce with a single private merchant, to produce the necessary revenue to support the king's domestic struggles and his external wars. Such policies were not unlike those of the New Deal when it penetrates private industry, to engage in the production and sale of electricity, in housing, in agriculture, in manufacturing and banking."

Mr. Mote tells the truth when he says that indifference on the part of the American people is the root cause for much of the chaos. Vast numbers have become stupefied and spellbound by alien propaganda accompanying New Deal innovations. Many have come to believe that wrong is right. Political decay results from lack of public knowledge of, and interest in, the affairs of government. "Ours is not a Democracy when the system of government under which we live is such that the first impulse of the able, the competent and the honest, is to avoid political offices as they would a contagious disease."

It is clearly evident that the Author is informed on the subtlety and deception of red tactics. One paragraph says, "There is a sustained effort in the American Left Wing which seems to be part and parcel of universal strategy, to establish as an important fact the hollow pretense that it is necessary to favor Fascism, in order to condemn Communism. Any one who points out the imbecilities of Communists and Communism or who even seeks to label these self-styled patriots of the Left Wing, these self-appointed successors to Washington and Lincoln, is promptly called a 'red baiter' and Fascist."

Carl Mote is aware that instructions were sent out from Moscow a few years ago, that opponents of Communism were to be smeared with the dirty stick of Fascism and Nazism. In no uncertain terms he explodes this lie and makes it plain that practically all who oppose Communism also oppose the other isms.

## "The New Deal Goose Step"

By Carl H. Mote

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His argument is in keeping with General George Van Horn Moseley, who says: "A patriotic American can discuss and dissect the Germans, the Italians, the Spanish or the Irish with the fullest freedom. But, let him call any attention to the activities of the Jews, and immediately he is the target for attack."

Chapter eight of the "New Deal Goose Step" bears this imposing title, "The Jew and the New Deal." Top-ranking Jews identified with the present Administration are listed, together with their racial records. We read:

"Instinctively, the Jews are very much at home in the New Deal and fit snugly into its pattern, for the simple reason that the warp and woof of the pattern are *change, confusion, disturbance, even revolution*, to which the Jew is accustomed."

Concerning Felix Frankfurter, whom Hugh Johnson described as the "most influential single individual in the United States," Mr. Mote says: "If one

—Turn To Page 22.

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## JEWS.

From Page 21.

adds to Nietzsche's observations and the Marxian influence on American politics, the 'liberal' contribution to contemporary political and economic thought of still another Jew, appointed by Mr. Roosevelt to the United States Supreme Court, Prof. Felix Frankfurter, of Harvard, the origin of many of our political ills loses some of its mystery. . . . The voluntary contributions of Frankfurter and those he has directly influenced, Jews and non-Jews, to the New Deal of Franklin Delano Roosevelt, plus new opportunities on the Supreme Court bench to confuse the natives, may warrant the suspicion that the New Deal is ordained to end in a *Raw Deal* for those persons whose feet are firmly planted in American soil."

Jews have provided the New Deal with a maximum of leadership and a minimum of votes, with the exception of New York City where the Jewish vote is important. "The support given to New Deal candidates by Jews of great wealth as late as 1938 cannot be explained as an accidental difference in political thinking, since the issues were so extraordinary that all other intelligent persons who owned any property were hostile to the point of potential hysteria."

At the beginning of the chapter, the history of the revolutionary inclination of the Jewish people is discussed. In a comprehensive manner, the Hoosier Author expands this thought.

"Since the protest of the Jews to Pontius Pilate 'Jewish character has not changed,' asserts Rabbi Louis I. Newman. 'Toward those of their own faith,' said Tacitus, our authority for the history of the first century A. D., 'they are loyal, and prompt in charity,

but against all others they feel hatred as toward an enemy.'

"No one should expect from an American Jew the same devotion to American traditions, or to the stability of American society or even to the perpetuity of our constitutional government, as from other racial and national elements of the population. Joseph Kastein, in discussing the Jew as an alien, himself observes that 'the Jews could not possibly become entirely assimilated with the people about them or identify themselves wholly with the country of their adoption.'"

Mr. Mote believes that Charles E. Coughlin and others are correct when they describe the Bolshevik upheaval of 1917-18 as a "Jewish revolution" rather than a "Russian revolution."

On page 103 appears the following statement: "While it is unlikely that the Rev. Charles E. Coughlin deliberately baited those Jews, who hold that wisdom and deception are synonymous, and the hostile press in his two radio addresses, November 20 and November 27, 1938, in which he assailed Jewish co-operation in the Bolshevik revolution of 1917-18, still his three addresses ending with his radio address of December 4, 1938, were worthy of having been planned carefully in advance, so completely did he annihilate his critics in the last address. His documentary proof of previous charges was devastating. The British White Paper, the Sisson documents and the files of the American State Department, from which he quoted, show beyond doubt the active participation by Jewish world bankers, including American Jewish bankers, in the Bolshevik revolution."

"Kerensky, Trotsky, several Jewish rabbis, a sizeable section of the American press and the double dealing of the American State Department were stripped of their deception and falsehoods. On one occasion, as he showed, the communication facilities of our own State Department were loaned to the Jews to transmit a message to Jewish bankers in Petrograd."

(Since there would have been no Fascism or Nazism had it not been for the Communistic program of international Jewry, the world is indebted to the Jews for Hitler, Mussolini, Franco and the present unsettled condition in Europe.)

The Author observes further that by no means the least objectionable trait of the contentious Jew, is his penchant for presupposing the imbecility of an ad-

versary and for ignoring the possible intelligence of a neutral audience. He points out the activities of the Jew, E. Haldeman-Julius, whom he says is entitled "to whatever prize Stalin may offer for insolence, intolerance and intemperate propaganda." He shows Haldeman-Julius to have been "plain Julius" not many years ago and made Girard, Kansas, famous with the "Appeal to Reason," the "Little Blue Book," and "a stereotyped violation of every principle of human conduct inherent in a gentleman."

This brilliant, analytical chapter is concluded with the following words of conviction: "Pray God, that America shall remain American; that the Trojan horse of Communism, conceived by Karl Marx and his successors and already half through our gates, shall not be allowed further entry; that we may return forthwith to the service of our own people and escape the servitude so well planned for us by alien factors, the Jew and the New Deal."

The volume contains 260 large pages and seventeen absorbing, informative chapters, followed by an Epilogue and three Appendixes. It is an excellent contribution to the cause of Christian Americanism and should be examined and studied by every patriotic citizen. *It is the book of the hour on the political situation of the United States.*

—Staff Writer.

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# DECEPTION.

From Page 2.

side of the Allies, became so great, that Bryan permitted himself to be driven to the place of fraternizing with Count Bernstorff, the German Ambassador — and this blunder proved to be his final undoing. He was unjustly accused of being pro-German because of his determined effort to keep us out of the war.

The *Lusitania*, a British vessel, went down May 7, 1915, the victim of a German submarine attack, taking with it more than one thousand lives, including approximately one hundred American citizens. This tragedy sent a chill over the people of the United States. Sentiment changed in a matter of a few hours. Sir Gilbert Parker, head of the English department of propaganda in America, had the stage set for such an event and the passions of our people were quickly fanned into a white heat.

On May 11, 1915, Wilson called a special meeting of his Cabinet. He read to them the text of a note which he proposed to forward to the German Government. Concerning this meeting, Mr. Wise says: "Several members of the Cabinet deemed this insufficient. Bryan showed much heat, and declared some members of the Cabinet not neutral! Thereupon Wilson turned to him with a 'steel glitter' in his eyes, and said: 'My Bryan, you are not warranted in making such an assertion. We all doubtless have our opinions in this matter, but there are none of us who can justly be accused of the unfair.' Bryan then apologized, and the incident passed."

Finally, a note that threatened to carry the Country to the vortex of war was drafted and sent to Germany. Mr. Gerard was the American Ambassador at Berlin. Still acting in what he conceived to be the interests of peace, Bryan gained consent of Wilson to cushion the blow by sending a supplementary note to Gerard, suggesting to German officials that the grievance be submitted to a committee of arbitration. Other leaders near Wilson, bent, seemingly upon war, learned of the order and had it rescinded, Bryan apparently thought it had been sent.

At this point, the Commoner made the great diplomatic blunder of his career. According to the evidence he talked out of turn with the German and Austrian Ambassadors in Washington. He is said to have given them assurances that while the note was couched in strong language, it "meant no harm but had to be written in order to pacify excited public opinion of America . . . the Berlin Government therefore need not feel itself injured."

This apparent breach on Bryan's part put a club in the hands of the Colonel House group and they were

quick to use it. Wilson was crowded to the wall, Bryan was forced out of the Cabinet, restraint against our involvement in Europe's war was gone — and it was only a question of time until the sons of American mothers should be on the way "across the pond." Bryan had been dissatisfied with the way things had gone since House put the Federal Reserve Act through and now, in resigning, he made good an earlier threat.

As previously indicated, the kind of resistance which Bryan offered against American participation in Europe's war, is wholly lacking today in the Executive department of the Government. Therefore, our hope of remaining aloof to the present conflict, is to keep Congress in session indefinitely, at the same time depending upon Senators and Representatives to do their patriotic duty. *No More American blood should flow in Europe.*

The pressure of international Jewry through propaganda, finance and the control of news-gathering agencies was a factor in the last war . . . but because of the attitude of the German Government toward this racial group, the matter has become of far greater importance in the present struggle. Jews throughout the world want to see Germany destroyed — and they are determined that the United States shall help!

The choice rests with the American

people. The burden falls upon our duly elected representatives at the Capital. Every citizen has a right to know the facts before reaching a decision, but considering the system of control which the "invisible empire" wields over press and radio today, it will be a miracle if the truth ever gets through to the entire public.

British officials are not unmindful of the tremendous advantage which they enjoy, by having the support of world Jewry, especially as it relates to influencing the United States to enter the war on their side.

The Congressional Record for April 25, 1939, contains a comprehensive statement regarding the methods being used by England, to bolster their position within our borders. The following quotation is taken from the official British textbook of Propaganda:

"There remain the Jews. It has been estimated that of the world Jew population of approximately 15,000,000, no fewer than 5,000,000 are in the United States. Twenty-five per cent of the inhabitants of New York are Jews. During the Great War we bought off this huge American Jewish public by the promise of the Jewish National Home in Palestine, held by Ludendorff to be the master stroke of allied propaganda, as it enabled us not only to appeal to Jews in America but to Jews in Germany as well. Since then our attempts

—Turn To Page 24.

## Woodrow Wilson - Disciple of Revolution

Says Ex-Senator George W. Pepper: "Colonel Wise has applied to the available Wilson material, the laboratory method, and has drawn from his data a series of startling conclusions. The reader may trace the working of a subtle and heavily financed plot . . . He will also find much to convince him that Colonel House was truly the Daddy of the New Deal."

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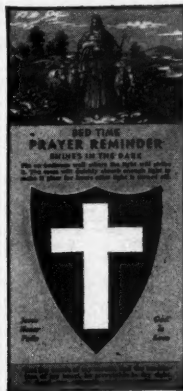
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## DECEPTION.

From Page 23.

to implement our undertaking have landed us in difficulties with the indigenous Arabs, agitated by Italian propaganda, without satisfying the Jews. We have not satisfied the educated British Jews. How much less have we satisfied the more remote Jew community on the other side of the Atlantic?

"In addition, the recent realist policy of the British Government has been worked up into a propaganda . . . This is being developed by the intense Jewish hatred of Germany . . . At the moment, we have a strong section of American opinion against us, but if war were to break out tomorrow between England and Germany this mass of opinion would have to come down on one side or the other, and it will be marvelous indeed if German propaganda could succeed in bringing it down on theirs.

"In general, the situation in the United States is more favorable to Great Britain than in 1914, in that the obvious centers of infection have been removed, but less favorable in that we have temporarily at any rate lost caste as a 'democratic' state because of the propaganda which represents us as truckling to, or at least having truck with 'dictators.' Though we are not unfavorably placed, we shall require to do much propaganda to keep the United States benevolently neutral. To persuade her to take our part will be much more difficult, so difficult as to be unlikely to succeed. It will need a definite threat to America, a threat, moreover, which will have to be brought home by propaganda to every citizen, before the Republic will again take arms in an external quarrel."

And so, we discover that every conceivable trick is being, and will be used, to misinform and inflame public opinion in the United States . . . thus paving the way for participation in a war that does not basically concern us.

If the embargo is lifted, by the present session of Congress, we will have taken the first step, so much desired by the Internationalists. The watchword of Christians and patriots at this moment should be . . . PRAY, WORK, AGITATE AGAINST WAR.

Voters should be firm in their letters, petitions and telegrams to Senators and Representatives, informing them bluntly that they may expect to be retired from public life at the next election, if they support present Roosevelt proposals—proposals which if enacted, will at least technically, put us into the war now raging abroad.

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## Collegiate Youth Takes Its Fling

Carl F. H. Henry, Wheaton College, Wheaton, Illinois

**SPECTACULARLY** displaying the fast and loose living of the day, American college and university campuses are reporting an increase in drinking "of the respectable sort."

The "noisy drunk" has come into disrepute, and the collegians are increasingly conforming to the ideal of "drinking like gentlemen."

A shift in moral standards, has made drinking respectable providing it does not issue in disorder or public disturbance demanding action by the university authorities.

"At Harvard a state license permits the sale of beer in the lounge of a student house named for a former president who led in local efforts to keep saloons out of Cambridge; Columbia serves beer in the university lounge; Yale has dropped a restriction against keeping alcoholic drinks in student's rooms. . . . Princeton proctors assigned to enforce a regulation against use and possession of liquor on the campus are said to wink at infractions except when noisy disturbances result; at California beer only is allowed within a mile off the campus, but fraternity houses off the campus do thriving trade unimpeded; Northwestern is reported to have relaxed its customary regulations to please alumni on homecoming day." So reports Harry S. Warner, general secretary of the Intercollegiate Association for the Study of the Alcohol Problem.

The boasted freedom of collegians is enslaving them to personal and social vices. Restraint is being thrown aside, and the lure of the forbidden has taken such a toll that liquor flows freely in campus recreational activities. Drinking is being regarded more and more as a respectable pastime.

This failure on the part of educators is a civic failure as well, for campus alcoholic customs and consequences are not at variance from those in society. In places where good spirit between community and campus is desired, the darker spots in town are often left unmolested by school authorities to carry on their lucrative business in order

that dissension, and with it the possibility of losing a school position, may not result.

That student who has made his debut as a drunken exhibitionist, having broken faith with self and others, turns to repeated indulgence as the usual course. Together with drink go other evils which undermine and pervert a fine sense of values, social, intellectual and moral.

In this tragic setting of revelry, there is the need of a power which will enable collegiate youth to break the shackles of temptation and submission, and to stand in liberty rather than slavery. This empowering has come to those who have been led to the redeeming Christ. Newness of life has come to collegiate victims of alcohol slavery, as well as to other men.

Crumbling American society may well expect future leadership from college students; communities may look to college educators for higher standards; perplexed alumni may demand that their alma mater get back to the ideals of a generation ago; educational programs may hope to demonstrate the evil of liquor to student, instructor and citizen alike. But none of these completely meets the need. There is room for a greater Christian ministry on the campus, a ministry which calls defeated students from all sin to an all-sufficient Saviour.

When the principles of Christ are worked out by men and women consecrated to Christ, then school and staff will be forced to set and maintain definite standards; then there will be no fear of local liquor interests, then there will be a renewed recognition of an individual's worth, born of a sincere passion for the saving of men's souls.

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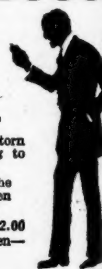
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## Somebody Cares

BY HOMER RODEHEAVER

THE most important part of the work of the Song Leader is not the singing or the directing of the songs. The most important part is the selection of the right numbers.

Almost any kind of an atmosphere can be created for any type of a message from the speaker, if the Leader has the judgment to choose the proper songs.

Suppose it is to be a patriotic service. You can prepare the people's minds and lead them up to the message, until they are almost ready to rise, shoulder arms and start into battle. On the other hand, if it is to be a quiet, devotional service in your mid-week prayer meeting or another place of that kind, you can create a restful atmosphere and prepare those present for that period of worship.

Not many of us ever use Christmas songs except at the Christmas period. I believe we could scatter the Christmas spirit through the year, by occasionally singing some of these lovely Christmas carols, in connection with our regular services.

Dr. G. Campbell Morgan once told me that one of the greatest songs he ever heard me sing, was a simple little song written by Charles H. Gabriel about "The Babe In The Manger." The title of it is "Dear Little Stranger." I happened to sing it at the close of one of Dr. Morgan's sermons where it fitted particularly his message of that day. He might not have liked the song so well at any other time or place; but, because of its peculiar appropriateness, it made an impression even on the mind of the speaker.

If the singer does not know in advance, the character of the sermon, then he should follow the line of thought very carefully, selecting in his mind an appropriate song, so in case he is called upon for a solo at the close, he will not have to waste time in choosing a number, and risk using one that does not perfectly fit the message. If his song is foreign to the sermon, it might be better not to sing at all, because it would divide the minds of the audience; but, if you can select one in keeping with the discussion, it will help to impress the message upon the minds of the people and cause them to remember.

Especially important is the choice of the songs for the invitation in evangelistic meetings. If the evangelist makes his appeal as a challenge, daring men to have the courage to come and take their stand for Christ, then the song leader must not select "Just As I Am" or "Softly and Tenderly Jesus Is Calling," but rather "I am Resolved No Longer To Linger" or "Stand up For Jesus" or "I'll Go Where You Want

Me To Go." If the preacher makes a tender, quiet appeal for people to come and accept Christ because of His love, that is the time for the lovely, quiet, tender "Softly and Tenderly Jesus Is Calling" or "Just As I Am Without One Plea."

The Wesleys wrote many songs which we of this generation have never heard, but some of them have lived on, and will continue to do so. Many songs

are being written today that the next generation will never hear, but some will live on. The test of these songs is their helpfulness.

If there is something about their melody or message which makes people want to be better, they will endure. Or possibly it will be because there is something in them that emphasizes an important fundamental doctrine of our Christian religion like "The Old Rugged Cross," for instance. That song will survive!

One of my best songs was among the very first ones I ever tried to write. The words, by Fannie Edna Stafford, had been sent to me on a postal card. I did not know the author of the poem, until several years after I had written

— Turn To Page 26.

## SOMEBODY CARES

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FANNIE EDNA STAFFORD

HOMER A. RODEHEAVER



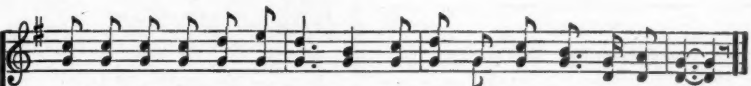
1. Some-bod - y knows when your heart aches, And ev'rything seems to go wrong;
2. Some-bod - y cares when you're tempted, And your mind grows dizzy and dim;
3. Some-bod - y loves you when wea - ry; 7 Somebody loves you when strong;



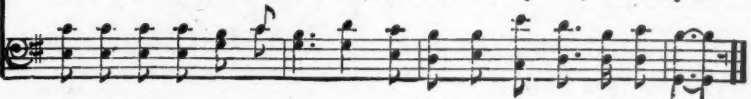
Some-bod - y knows when the shadows Need chasing a - way with a song;  
Some-bod - y cares when you're weakest, And farthest a - way from Him;  
Al - ways is wait - ing to help you, He watches you—one of the throng



Some-bod - y knows when you're lonely, Tir - ed, dis-cour-aged and blue;  
Some-bod - y grieves when you're fallen, You are not lost from His sight;  
Need-ing His friendship so ho - ly, Need-ing His watch-care so true;



Some-bod-y wants you to know Him, And know that He dear - ly loves you.  
Some-bod-y waits for your com - ing, And He'll drive the gloom from your night.  
His name? We call His name Je - sus; He loves ev - 'ry - one, He loves you.



## SOMEBODY CARES. From Page 25.

the melody, and we had been singing it. Then the lady came to speak to me one time. I found she had been a semi-invalid. She had become discouraged and was almost ready to give up the struggle when God gave to her the thought of the poem:

*Somebody knows when your heart aches  
and everything seems to go wrong,  
Somebody knows when the shadows  
need chasing away with a song;  
Somebody knows when you're lonely,  
tired, discouraged and blue,  
Somebody wants you to know Him and  
know that He dearly loves you.*

Then on through the poem until the finish, when she gives the name of that One, above all others, Who cares.

Miss Nellie Beatrice Huger, who is a choir director, and has been associated with us in our music Conference at Winona Lake, sang this song one time for the prisoners in a jail. Before singing, she went around and spoke to the women in the various cells. One of them was very hard and bitter. She cursed Miss Huger and told her she didn't want to talk with her. Then she went down to the end of the corridor and sang this song. When she returned to the jail the next week the matron said:

"Please go down and speak to Molly, the girl who was so mean and insulting to you last week. A great change has come over her and she wants to talk with you."

Miss Huger went to the cell. The girl came to the bars and said: "Oh, Miss, I hope you will please excuse me for the way I talked to you the other day. I had been so sick and so discouraged, so helpless, and life seemed so hopeless. I thought no one in all the world could ever care for me any more. Then when you sang the song so sweetly about Somebody Who does care, it started me wondering if He could really care for one like me. If you think He could, I want to know more about Him."

Maybe you can find somebody who is discouraged and almost ready to quit. Someone, every twenty-four minutes in this land of ours with all its opportunities, takes his (or her) own life. I believe many of them would not do it, if they knew the One we sing about in this song.

See if you can find some person who is discouraged and tell them that "Somebody Cares."

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HOMER RODEHEAVER made a missionary tour of sixteen thousand miles in Africa by airplane. Returning home he wrote a book relating many thrilling experiences. It is one of the most fascinating stories of Gospel adventure ever told. Illustrated by many photographs.

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**The Man With Thousands of Friends**

William H. Scherman, Jr., New York City

NOVEMBER 30 was to have been the day on which millions of Americans of all faiths would have celebrated one of the most truly American of all our national holidays — Thanksgiving.

This year, the date of Thanksgiving has been moved ahead. But a quiet celebration will still be held in a picturesque home in the hills of upper New York State. For November 30th will be the birthday of one of America's foremost educators and inspirational teachers.

Probably 90% of this man's pupils have never seen him in person. Yet his face is familiar to every American who reads a newspaper or a magazine. His name is virtually a household word wherever studies in public speaking are discussed. Thousands are indebted to him for their advancement, their happiness, their culture, their ability to enjoy the good things of life. Among these thousands are hundreds who are subscribers to The Defender Magazine.

Who is he? His name is Sherwin Cody.

Sherwin Cody is the man who, for the past thirty years, has been devoting his life to putting into the hands of men and women a tool that is of utmost importance to success — a mastery of good English.

And in helping others to success, he himself has succeeded. Although he has never seen or spoken in person to the great majority of the thousands who have read his books or taken his Self-Correcting Course in English, he has received countless letters from thankful pupils all over the United States.

Executives of large corporations have written to him, attributing to his simple, practical teaching methods, a major part of their rapid rise to responsible positions. Housewives have gladly told him that they were able to bring up their children with habits of clear, correct English after they themselves took his course.

Men and women of foreign birth have been helped by Sherwin Cody to take

their place among the native Americans of their communities, with a clean-cut understanding of the new language. Salesmen, doctors, lawyers, politicians, have all paid tribute to Sherwin Cody as the man who assisted them when they needed it most.

Ministers, evangelistic leaders, and Sunday School teachers have for years been in the front rank of Sherwin Cody's correspondents. Often obscure passages of Scripture must be interpreted. The most glowing words of the Bible may be made to burn even more brightly into the hearts and consciences of an audience, if they are conveyed by a speaker whose colorful, appealing, convincing use of language make him a leader to be believed and trusted. And how delicate and well-chosen must the language of a Minister be when he is bringing consolation to a bereaved family — advice to an errant member of his flock—or spiritual guidance in times of need.

**Related to "Buffalo Bill"**

What kind of a man is Mr. Cody personally? And how has he been able to impart to his numerous pupils the knowledge, the self-confidence, the inspiration that has brought them so much happiness? Every Christian will be interested in the story of his life. It is a story of perseverance in the face of hardship, of which any man or woman might be proud.

Sherwin Cody was born on his father's farm in the backwoods of Michigan. First cousins of the other famous American Codys, the family of "Buffalo Bill" (whom Sherwin Cody still resembles) — his family pioneered toward the North, but moved into Nebraska shortly after he was born. Indeed, as a boy his first memories were

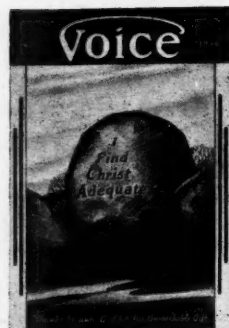
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**In The November VOICE**

THE PRAYER OF FAITH FOR HEALING by Dr. M. R. DeHaan of Detroit; CAUGHT UP IN CLOUDS, Edgar Ainalie, Purdue University; REVERSING NATURE'S LAW, W. E. Pietsch, Grand Rapids, Mich.; REJOICE EVERMORE, E. G. Zorn, Chicago, and other live, messages.

IN GOD'S NEWS BEHIND THE NEWS, the PROPHETIC dept., by Russell Taylor Smith of Philadelphia.

THE NATIONS' FORETASTE OF HELL; A DICTATOR DEFEATED; A WORLD RIPE FOR JUDGMENT; FINAL PEACE FOR BLOOD-DRENCHED EARTH; TEARS AND HEART-ACHES BANISHED FOREVER.

\$1.00 will bring you this up-and-coming, aggressive-for-God 1 - Find - Christ - Adequate Bible Monthly for one year; 3 months trial 25 cents; single copy 10 cents.

**The Voice,**

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of watching his father and uncle fight a fierce prairie fire.

To his mother Mr. Cody owes the early teaching that forever instilled in him the desire to reach the top so, once there, he could help others. At the age of three, he was able to recite bits of poetry that she sang to him. At 6 he was given his first reading book and slate. But this help did not last beyond his early youth. His father died when young Sherwin was only 10 years old. His mother soon followed, broken by the death of her husband. And the lad, Sherwin Cody, was left to start earning his own living and getting an education at the tender age of 11!

In the care of first his grandmother, then an aunt, he herded sheep, carried milk, did odd farm chores until he was able to attend High School. He then entered Amherst College in Massachusetts, the home of his ancestors. Digging cellars at 15 cents an hour; living in a garret, spending only 50 cents a week for his meals; struggling along under the greatest hardships and handicaps; this was still to young Cody a small price for being able to obtain the advantages of a college education.

At Amherst, he excelled in the sciences and mathematics. Still, writing and literature held a fascination for him. To improve his writing style, he kept a diary. Never believing himself very proficient in the use of English, he practiced at every possible opportunity. He worked out short stories, taking the lead in debates and talks among his fellow-students, studying the works of the great masters, until he possessed a high degree of proficiency in speech and writing.

Like many young writers, upon his graduation from Amherst, Sherwin Cody went abroad. He had already absorbed the novel idea that the Art of Writing could be put on a scientific basis, just like mathematics or engineering, and he wrote several books based on this idea.

After a few years in London, he returned to the United States in a position as editor with a large publishing house of Chicago. And it was while at this job, during a recovery from a serious illness, he began to write his now-famous book "The Art of Speaking and Writing the English Language."

### Making Work a Pleasure

His idea had crystallized. It was possible to reduce correct English usage to a simple, easy-to-understand basis — not a brain-tormenting study to be detested by all! It was possible to show how simple the study of English could

be, when you took the work out of it!

The sale of his book proved it. More than three hundred thousand sets were sold. A total of more than a million copies in all!

Naturally his reputation spread quickly. America's foremost business men gladly bought his advanced course in letter-writing. For business men everywhere were quick to recognize that their correspondence with customers, their use of good, convincing languages in opening and closing a sale, was an advance guard in the battle for more sales and profits.

America's front-rank industrial concerns employed him to teach his method to their salespeople. They knew that it was of vital importance that these men and women make a favorable impression on customers in a cultured, refined, yet sales-getting manner of speech.

From pulpit and platform everywhere, too, came a paean of praise for the new method. "One Minister, for example, wrote, 'You have helped me to gain access to a new circle of unchurched people whom I have gained for the church. . . I am more able to express myself correctly . . . in fact, have become a 'better salesman' for the Gospel.'"

It did not take the Country's best educators long to realize that here was an idea which had the possibilities of revolutionizing the study of English and grammar in the schools. And then the Superintendent of Schools in Gary, Indiana, invited Mr. Cody to come down and try his method in improving the English of the Gary school children.

An eventful day — when Mr. Cody entered a Junior High School classroom and began the day's recitation in English. It was the first time he had adapted his method to direct teaching, from instructor to pupil. Previously it had been all indirect, through the medium of books. The pupils were astonished. This was nothing like the endless drills — the rules, rules, rules, that they formerly had to learn, over and over again. Then, quick as all children are, they took to the new Cody method like a duck takes to water! English was no longer a dreary study. It was like playing a fascinating game!

Meanwhile, a similar class had continued studying with the old method, so that the results could be compared at the end of a trial period. Record cards of other years were brought out and compared. Marks and reports were checked. And, at the end of only five weeks, the news traveled around the

— Turn To Page 28.

# FAMOUS AUTHORITY TELLS How To Avoid "BAD BREAKS" IN ENGLISH

Sherwin Cody's invention has enabled over 100,000 people to correct their mistakes in English. Only 15 minutes a day required to improve your speech and writing.

THE person who wears street clothes to a dinner when everyone else appears in evening dress feels extremely embarrassed. But he should be far more embarrassed when he uses such expressions as "Leave them lay there," or "Between you and I," or when he confuses "who" with "whom," or spells a word with "ie" instead of "ei." For he can see for himself his mistakes in dress. But he may never know he is making "bad breaks" in English — because his friends are too polite to tell him. And, fairly or unfairly, they quickly brand him as uneducated and uncultured!



SHERWIN CODY

What is the reason so many of us make these "bad breaks" in English — and find ourselves held back as a result? I discovered it many years ago. Most persons do not write and speak good English simply because they never formed the habit of doing so!

### An Amazing Invention

In school you probably were taught English by memorizing tiresome rules — or by endlessly drilling on what you already knew. These methods did not teach you to form correct HABITS of speech and writing. Good English was not automatically made "second nature" to you!

This is exactly what my patented 100% Self-Correcting Device does for you. It is just as if I myself were forever at your elbow, pointing out your errors in grammar, spelling, pronunciation, punctuation, and vocabulary — until correct usage became an unbreakable habit with you! You can do one of my unique practice exercises in 15 minutes, and correct your work in five minutes more. And as my students (there are over 100,000 of them) will tell you, learning to speak and write correct English this way is more like playing a fascinating game!

### FREE BOOK

This free book, "How You Can Master Good English in 15 Minutes a Day," tells you more about the Cody method and how it works. Stop worrying about making embarrassing "bad breaks" in English that handicap you in business and social life. Discover how you can learn to speak and write clearly, correctly, forcefully. Send the coupon or a postal card for my free book today. No agent will call. Address: SHERWIN CODY SCHOOL OF ENGLISH, 5911 Searle Building, Rochester, N. Y.

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- 12 Character
- 13 Biographical
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### SAMPLE OUTLINE

- "Thou wilt show me the path of life."  
Subject—The Journey of Life.  
The Pictorial Outline Method.  
I The Guide—"Thou"—Jesus.  
a. Qualification—wise, kind, etc.  
b. Experience—been over the road.  
II The Traveler—"me"  
a. Must take the journey.  
b. Have not had experience.  
III The Road—"path"  
a. One of many.  
b. Is a narrow road.  
IV The Destination—"Life"  
a. Contrast with death.  
b. A delightful anticipation

THE MAN.

From Page 27.

educational centers of the Middle West that the pupils using Mr. Cody's method had made as much progress, in only five weeks, mind you, as similar pupils of equal intelligence and schooling, had made in two years!

### Speaking By "Habit"

The results were amazing — unbelievable! It was actually true, that acquiring good English was not a matter of learning, forgetting, and re-learning rule after rule. It was simply a matter of getting into the *right habits*. A habit is a thing we *never* forget, no matter how old we are. And he proved, through the experiment in Gary, that the habit of speaking and writing *good* English is just as easy to develop, in anybody, as the habit of using careless and improper English!

Mr. Cody thus proved that he could teach correct, masterly English in person. But how to present it so that people would be able to teach themselves!

That was the next problem. And in 1918 an ingenious patent went through the United States Patent Office, called the *Cody 100% Self-Correcting Device*. This device was the last link in a long chain of Mr. Cody's discoveries in teaching the English language. For it now permitted him to teach thousands of people at the same time. The device acted as Mr. Cody's own silent voice behind the student's shoulder, speaking out gently whenever a mistake was made, and firmly correcting it, until at last the correct *habits* of speech and writing had been formed!

Furthermore, it enabled the student of good English to practice whenever he or she found time — during a lunch hour, or while the children took their naps, or for a few minutes in the evening. For Mr. Cody by this time had organized the learning of English so completely that men and women who took this Correspondence Course were able to make rapid strides with only fifteen minutes of fascinating practice a day.

Sherwin Cody has helped thousands of such people in the past two decades. People young and old, in all walks of life, from farm to city, have found it not only helpful and practical to master the English language under his guidance, but extremely inspiring and enjoyable.

And that is why Sherwin Cody has been called "The Man With 100,000 Friends" — and why, from a Hilltop House in New York's rolling Catskill Mountains, the lights will shine forth on November 30th with renewed brilliance, as another year is added to the life of one man who has helped so many of his fellows.

### Study With Matthew

The Gospel Minister, already a choice weekly for Christian workers, is now offering a new series of *Twenty Lessons in Matthew, the Gospel of the Kingdom*. The trials of the Jews and the budding of their fig trees hopes indicate that we are approaching toward the Kingdom. This will interest Jew and Gentile. This Gospel of prophetic teaching will fit in with the Sunday School lessons for the next six months. The subscription price for the Minister is \$1.00 per year. This will include all the Lessons, and many other good features.

THE GOSPEL MINISTER, Dept. 417, Westfield, Ind.

## Is Anti-Communism Also Anti-Semitism?

Dr. W. B. Riley, First Baptist Church, Minneapolis, Minn.

● Editor's Note: This sermon was delivered prior to the non-aggression pact between Moscow and Berlin — a pact which reflects a trend toward anti-Semitism in Russia, as a political reaction against the Jewish control, under which the Gentile and Christian population of the Country suffered for so many years.

"SAY unto them, As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?" (Ezekiel 33:11).

Communism is the avowed enemy of Christianity. In fact, many of the thoughtful writers of the day believe that while Christianity won in its "conflict with heathenism" and was victorious, in its "conflict with anti-Christianity," it has its strongest antagonist to face in Communism which came to place and power in Russia two decades ago.

That being true, it is a verbal dodge and a vicious endeavor, when the Communist, or his near ally, complains of the pulpit that it is quitting religion for the political realm, because, forsooth, it dares to speak against a cunning endeavor to overthrow the church of God and bring an end to the preaching of the Gospel.

We are now touching upon a most inflammable subject, namely—*Is Anti-Communism Also Anti-Semitism?* This involves such questions as (1) The Jew and Communism; (2) The Jew and Our Country; (3) The Jew and Christianity.

### Is Communism America's Greatest Peril?

For some months past, what Father Coughlin has called "a controlled press" has played up Fascism, has called attention to its cruelties, its inhumanities, its persecutions. We have no objection to this onslaught.

While it is true that the Fascists have imposed heavy and unjust penalties upon a minority people, have denied that people freedom of thought, speech and action, and have even gone so far

as to drive them forth from the land in which many of them were born, and compelled them to become wanderers upon the face of the earth, it has claimed only the justification of opposition to its present form of government — a form that no true American either desires or would defend.

But, grievous as this action has seemed, it pales to insignificance by comparison with the ruthless conduct of Communist rulers. The loss of property is a grief to those who have spent a lifetime in its acquisition. The loss of free speech is even more regrettable! And the loss of the right to live in one's homeland is as pitiful as deplorable!

But the Scriptures still stand fast: "All that a man hath will he give for his life" (Job 2:4). And this most precious possession, Fascism has seldom sacrificed.

Communism, on the other hand, has stripped 130,000,000 people of all their personal possessions; abolished the right of free speech — yea even of free thinking; persecuted a native majority, enslaved, insulted and starved a whole nation — the largest nation in the world.

It has also taken the life of every proved and even suspected opponent, and its slaughter has flung into the shadows the tyranny of all ages and all centuries, having killed in cold blood somewhere between twenty and thirty millions of native citizens whose only offense was a desire to live a free life, exercise the functions of their own brains, and worship God according to the dictates of their consciences.

That is the vile serpent that has slimed America with its spawn, 50,000 agents, protagonists of rapine, plunder, revolution, murder! Yes, *Communism is America's greatest peril!*

### Is the Jew Commonly Communist?

In a syndicated article, "The American Hebrew and Jewish Tribune" positively affirms that such is not the case,

## The Russian Evangelistic Association

The Russian Evangelistic Association is a faith work. It carries on evangelistic-missionary work, in fellowship with all evangelical organizations, standing for the great fundamentals of the faith.

The Russian Evangelistic Association helps to support missionaries in Latvia, Poland, Carpathian Russia, Bessarabia, Yugo-Slavia, as well as workers among the Russian refugees in France and Belgium.

This work is entirely supported by the voluntary contributions of its friends.

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THE RUSSIAN EVANGELISTIC ASSOCIATION

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and produces figures to prove that proposition. But, of course, it must be remembered that the Jew is now on the defensive the world around, and his unpopularity, in practically every nation of the earth, exists because of the widespread conviction that Communism is not only his political faith, but fast becoming his religious hope as well.

Father Coughlin, in his recent broadcasts, properly exempted from guilt thousands of Jews who are innocent of any Communistic complicity, and whose loyalty to the Constitution of the United States could not be called into question. Such a distinction between the guilty and the innocent is just and right.

No careful and unprejudiced student of Father Coughlin's radio deliverances has any question whatever that the International Jewish bankers financed the second and third — the successful Russian revolutions. His documentary proof of that indictment is enough to convince any open mind.

One of the leading Jews of the world, sometime since, asserted that every Jew on earth ought to be lined up and ready to give an account of himself. That such is largely the case seems likely, when one investigates the number of secret Jewish societies.

Recently in Minneapolis, a distinguished rabbi of Missouri was a guest speaker at the annual conference of Jewish Women's Organizations at the Nicollet Hotel. The group consisted of more than 500, and 13 Jewish Women's organizations of the city comprised it, banded together "to promote community spirit" so they said.

At a dinner served one of these societies in a leading hotel, a student waiter found, under a napkin, the program and organization of that particular branch and sent the same to me. The secret society declared itself as the friends of the "Labor Unions," expressed its purpose to back their strikes and stated frankly that it was a member of "the Second Internationale."

In the same city of Minneapolis, another Jewish Convention passed a resolution advising Jewish students in American universities, to be less vocal in their advocacy of Communism.

When, sometime ago, a Jewish Convention was being held in St. Louis, Mo., and a Jewish leader presented a resolution denouncing the communistic

theory, it is said to have thrown the meeting into instant uproar, and that he was practically shouted down, and bit later led to withdraw his demand.

Personally I have made it my business to study the faces at Communist meetings in halls and in the open air, and I declare it my unprejudiced judgment that, while the Jew in America is supposed to be about one in thirty of the population, at Communistic assemblies he is seldom short of 50 per cent and often above it!

The thing that has amazed me most in my investigation of this subject is the strange conduct of the professed Christian Jew. When pressed upon the subject, he will tell you that he is not a Communist, but in the same breath he will defend the Jew who is, and will absolutely and flatly deny the facts of Russian Jewish rule, insisting that the 56 out of 59 Bolshevik rulers — who are known absolutely to be Jews — are not at all such, and will attempt to prove his position by calling attention to their changed and Russianized names.

Recently, I invited a professed Christian Jew, who had been in prison in Russia for his Christian faith, and whose daughter had been killed by the Bolshevik rulers, to occupy my pulpit. He did so and spoke for over an hour. It was a fine plea for oppressed Jews but not one criticism of the horrible conduct of Russian rulers, nor the remotest intimation that they were of Jewish blood. When he asked for the privilege of a return engagement I declined it, and frankly told him why. In his letter of defense he said: "I cannot say that I am an enemy of Communism."

That, at least, was an honest statement. As far as my knowledge of American Christian Jews goes, I have seldom heard one of them who has openly, vigorously and conscientiously attacked this national murderer — this world menace!

If the Jews of America are not Communists, it would be a comparatively easy procedure for them to call a series of conventions in the leading cities of the Country, and pass strong resolutions against this disturber of world peace, this mangler of nations, this murderer of millions.

This leads us to the consideration of, and provides even the answer to, a third question:

## Why Is He Unwelcome In All Countries?

What is happening in Palestine? What has happened in Italy, Germany, Austria, England, France, the United States and South American Republics, to render the Jew *non persona grata*?

Why is Russia, the only Country on earth, where to speak a word against a Jew is a capital offense? The very putting of these questions produces a suggestive train of thought.

I had in my church, sometime ago, a member who found, as she conceived it, a condition in which all the other members were against her, and she thought it was their fault. Do you think so?

Again, since Russia is the Jews' friend, and since her Jewish rulers have put to death not less than 20,400,000 natives in twenty years, and since her territory is one-sixth of the space of the earth, and since her program demands laborers out of number, why would it not be the right and proper thing for that land to be opened to the Jewish refugees? They claim to number less than sixteen millions in all the world and would it not suffice,

— Turn To Page 30.

**DIZZINESS!  
NERVOUSNESS!  
SLEEPLESSNESS!**



**BLOOD PRESSURE  
Higher Than Normal?  
NERVES RUN-DOWN?**



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Kindly send me another month treatment of your CIRCULIN GARLIC PEARLS. I am taking them now about 5 months and I must say they have done me very good for my gastritis. I have suffered for more than 30 years with nervous stomach troubles and now I can eat anything without trouble. I always was a great believer in garlic but the way you prepare it is so much easier to take and without any discomfort. Money order enclosed. I thank you. Signed:—Mrs. H. L. . . . . 66 Welland Ave., Irvington, N. J.

I am well pleased with the "CIRCULIN GARLIC PEARLS." After I had taken about one-half of one package I found that they were just the thing for my case. I would not think of doing without them, they filled a gap that no other medicine seemed to touch my case. . . . I was operated on for prostate gland and I took everything in Vitamine tablets from Alaska to South America but never got anything to touch the case until I got your garlic pearls. It looks as though others seem to think as I do for I have ordered from you 3 doz. packages within 2 months. Signed:—John B. Dodge, 204 E. Ash St., Normal, Ill.

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This is an amazing book on Bible prophecy — which had disappeared from the markets of the world. Written in 1905, it anticipated many things now taking place. Finally, the whereabouts of Dr. Burroughs' son was discovered. Thereupon, it was learned that a few copies were in existence. The Defender has purchased every one and there remains only a few copies available. While the supply lasts, this amazing book is available at,

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**DEFENDER PUBLISHERS,**

**Wichita, Kansas**

## ANTI-COMMUNISM. From Page 29.

therefore, to re-populate the sections desolated by decapitation, machine guns, Siberian camps and starvation!..

Is it conceivable that men would be the proponents of a philosophy for the Country of others, and, at the same time, be unwilling to place themselves under its regime? If so, what further need have we of argument. But I come now to *The Jew and our Country*.

### Has He Had A Cordial Welcome In America?

Undoubtedly the answer is "yes!" Our laws of immigration have never distinguished against him at any point, and under present manipulation they are being made to favor him against all others who would feign flock to our shores.

Two years ago, in returning from a trip to the Old World, I found our ship laden with Jews bound for America; and in talking with stewards as to how they could come in such numbers, under our immigration laws, we were told: "That's easy. Their friends in America present to the government a petition promising them instant employment upon their arrival, and the consequence is — their multitude."

Still further: Has America denied them places of privilege and power? On the contrary, one reason for their growing unpopularity in this Country is in the circumstance that such places have been accorded out of all proportion, to their percentage and population.

Many people have seen the Wheel — "Roosevelt Personal Government," the hub; "Jewish-Radical Minority Influence" the band about it, with spokes running out from that center too numerous to mention. But we refer to a few of them by name, and leave the rest, too many for the limitations of a discourse, to the discovery of the interested. When this Wheel was made just a few years ago they occupied the following positions:

Robert Straus — NRA Asst. Administrator,

Donald Richberg — NRA Advisor, Jesse I. Straus — Ambassador to France, Bullitt — Ambassador to Russia, Ferdinand Pecora — Special Investigator, Samuel Untermyer — Stock Exchange Bill Advisor, Benjamin Cohen — Stock Exchange Bill Advisor, Jerome Frank — AAA General Counsel, Mordecai Ezekiel — Economic Advisor Agricultural Dept., Herbert Feis — the Brains of the State Dept., Henry Morgenthau — Secretary of Treasury, Bernard M. Baruch — "Unofficial advisor to the President," Samuel Rosenman — Brain Trust Founder and Head, Felix Frankfurter — Chief Legal Advisor (now member of the Supreme Court), L. D. Brandeis — Unofficial Advisor, Benj. N. Cardozo — Unofficial Advisor, Herbert Lehman — Unofficial Advisor, E. A. Filene — Unofficial Advisor, Nathan Margold — Interior Dept. Solicitor, C. E. Wyanski — Labor Dept. Solicitor, D. E. Lillenthal — TVA Director, Sidney Hillman — Labor Advisory Board, L. A. Steinhardt — Minister to Sweden, Leo Wolman — Labor Strike Board, Rose Schneiderman — Labor Advisory Board, Isador Lubin — Labor Bureau Statistical Expert, Sol A. Rosenblatt — NRA Amusement Administrator, E. A. Goldenweiser — Federal Reserve Research Director, Albert E. Taussig — NRA Advisor, Alexander Zachs — NRA Code Authority, Maurice Karp — NRA Personnel Director, Robert Fechner — CCC Forest Army Head, etc.

That which is true at Washington, is true of any of our State governments. We compliment the Jew upon his intellectual attainments. We have no right to criticize his political ambitions, but we have a perfect right to call attention to America's kindly treatment. This, then, produces another question:

### Has He Accommodated Himself To Our Ideals?

We wish we could answer this in the affirmative. We confidently believe that if that were possible, there would not be the least prejudice in all America against this nation, but candor compels the truth in this matter.

No less an authority than Horace Greeley once declared that the two pillars upon which our government rested, as upon no other, was an open Bible and a free public school. What has been the attitude of the Jew toward these institutions?

For one hundred years and more, yea

for about a hundred and twenty-five years, after America was founded and became a world power of increasing proportions, the open Bible adorned the teacher's desk of practically every public school on the Continent. Prayer in the name of Christ, its central Figure, characterized the schools' opening hour, daily. The result was a society saturated with Christian ideals—putting Christian principles into daily practice.

It appears, therefore, that these two pillars of our constitutional government were so related, one to the other, that they formed a veritable foundation for the State itself.

But suddenly America, waking out of a nap, finds these pillars perfectly separated again and the strength sapped from each of them; and while we look, what is our amazement to see — society crumbling, crime increasing, and penitentiaries enlarging! Naturally the thoughtful man will ask "What has happened to bring about a condition in which the average age of the expert criminal, is reduced in a little more than a quarter of a century from 46 to 21?"

A man who did not ask that question would be well nigh *non compos mentis*; and a society that did not concern itself with that question would be set for dissolution!

Now who has been a leader in this matter of forcing the Bible from the public schools, and who has been an advocate of the Nietzschean, Freudian, Marxian doctrines that have come into the educational program, to curse it and cause it to become little better than a promoter of crime, a poisoner of social fountains, a destroyer of successful states — if not of the entire nation itself? Who? Echo answers: "Who?" But that echo is eloquent.

Who is opposing Christmas and Easter celebrations—the two festivals so fundamental to the Christian Faith? Yes, there are some Gentiles who have made their contribution to these ends. In fact, among them may be found Gentile Ministers — but they are not Ministers of Christ's Gospel; they are Ministers of "another gospel" — Modernism. They are the men who feast with rabbis; who talk eloquently of a *universal religion*, but who have rejected the Christ and denied the Blood with which souls were bought, and turned traitors to Church and State. . . .

Whether he desires it or not, the Jew, innocent and guilty alike, has to become the Barabbas again whose justification compels the crucifixion of Christ! And the result is, that scarce a voice in all the world has been lifted without being shortly silenced or compelled to change its tune!

When I saw an inconspicuous editor of a little prophetic paper, on the Pacific Coast, come out in the early thir-

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"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Matthew 25:40.

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ties with a statement as to the number of millionnaires in America who were Jews, declare them proportionately three times as great as were Gentile millionnaires, and further affirm that they had large control over the world's finances, and refer deftly to a plan to be accomplished "through reigns of terror," calling attention to the fact that "whoever was the author of that plan it was being put into operation" — suddenly turn around, apologize for his once honest statements and become a propagandist for the very people he condemned, I wondered what happened to the resolution he had published in 1932? He said at that time: "We do not know what may happen to us, but we are determined to enlighten as many of God's servants as we can, whatever may be the consequences."

I was mildly surprised, and disappointed when, as a co-laborer, I saw a physician turned preacher, campaign my State on this same subject, laying his charges of Communism at the feet of those he felt were guilty, but when he returned within a year to cover the same ground, retract all he had said — I was still more amazed!

But even these things, amazing as they were, fade into insignificance before what is now being brought to light, namely, that the mighty English Government was compelled, by this same influence, to suppress important portions of its political papers, actuated in that inexplicable procedure by financial influence, if not national fear!

But to conclude: *The Jew and Christianity*.

A man who elects to live in a country, making that land and nation his home, should at least be favorable to its finer and most commendable characteristics. That being so, the Jew in America should appreciate the virtues of Christianity, treat with respect the fellowship of Christians, and refrain, at least, from bitter opposition to Christ. We say,

**He Should Appreciate The Virtues Of Christianity.**

Sometime ago, Dr. Charles F. McCoy was driving from Albany to New York. Along the road he picked up a hitchhiker. He proved to be a Jew who was just completing a trip of two years around the world.

His journey had been motivated by the gathering of material for a forthcoming book entitled "A Jewish Vagabond Sees the World." Learning that he had visited certain Catholic and Protestant Missions, Dr. McCoy asked him: "What do you think of these Christian Missions?" He answered un-

hesitatingly: "I went with a decided aversion to them, but I confess I have been converted. They are doing a lot of good."

"What missions impressed you most?" Again he answered: "The Presbyterian and Baptist." "What stations in particular?" Once more he replied: "The Telugu missions; the missions among the Karens and the Kachins."

"May I ask why you now favor them?" His immediate reply was: "Because, sir, they are producing better men and better women."

If Christianity has that power (and its every advocate claims such for it) then the man who opposes it proves his unfitness for citizenship to that extent. God knows we need in America "better men and better women."

Again, the man who elects to live in America should be able to fellowship Christians.

Someone says: "Surely at this point the Jewish rabbis are changing. Whereas their manners and customs have always kept them socially apart from Gentiles, recently they have feasted with Catholic and Protestant Ministers, and, on invitation, occupied their pulpits; and, in some cases, even invited these representatives of the Christian Faith to return the visit and preach to the synagogue congregation."

That sounds well, but a little investigation reveals its duplicity. What Ministers have they fraternized with to this extent? Ministers who wear the name of "Christian" we grant you, but who have denied the Deity of Christ, disputed the Authority of His Word, trampled the doctrine of Atonement under indignant feet, and otherwise mangled the Christian profession.

Why should not the people, Modernists and Jews, who deny the Deity of Christ be fellows and friends? When Christ was on earth His presence produced strange bed-fellows. The Pharisees and Sadducees were natural enemies, but they united against Him. The Jews and the Gentiles had no dealings one with another, but when it came to the crucifixion they participated together.

When we speak of Christians we mean those who see in Christ God's Son, man's Saviour; who accept the shed Blood as the Atonement for their sins, and who receive the Bible as the basis of all belief and practice; and who, therefore, are true followers of Christ.

Whether he told me the truth or not I do not know, but a young Jew, coming to me in the Church of the Open

Door of Los Angeles, California, at the close of a sermon in which I said some things akin to those contained in this article, remarked:

"Sir, you hardly know what we have to suffer who have turned from Judaism to Christ. When I made my profession, a coffin was brought into my home and a burial service was performed, and I am dead to the family to which, by blood, I belong."

To become what he ought to be, to this nation, the Jew should soften in his attitude to Christ Himself. . . .

The Lord God long since said: "Therefore I will judge you, O house of Israel, every one according to his ways."

My appeal to the present Israel is exactly that which I make to my own flesh and blood — the Gentiles: "Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin." "For I have no pleasure in the death of him that dieth, saith the Lord God: wherefore turn yourselves, and live ye."

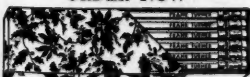
At Pentecost, Peter, himself a converted Jew, put into his sermon the most serious indictment against his own people that has ever found place in human speech. "Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children."

That day, and out of that company, there came the Church of God, an institution which has, for twenty centuries, given to the world its noblest thinking and its highest living. God is no respecter of persons; Christ died for Jew and Gentile alike. In His death the middle wall of partition was meant to be obliterated, and in His Church the two peoples become one.

Only this week I have received "From Communism to Christ" by Morris Gordon, another Jew, who held high position among the autocrats of Russia, being the Press Commissar of the Communist Internationale, but a man in whose breast there beats humane sentiments, and whose soul sickened from what he saw and heard from the butchers of the Bolshevik reign. From this mental and spiritual revolt he sought some better way, and found it in Christ — "To experience" as he puts it, "a total change" and to find for all his problems a solution in love Divine!

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By Dr. William E. Biederwolf. Zonder-  
van Publishing House. Pages 167.  
Price \$1.00.

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His writings invariably enjoy a large reading public. Written for the times in which we live, the present book compares favorably with his best productions of the past.

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The book is written in the frank and straightforward manner of a fearless evangelist. Dr. Biederwolf is at his spiritual best in these pages.

**ARNOLD'S SUNDAY SCHOOL COMMENTARY.** By Dr. B. L. Olmstead. Published by Light and Life Press. Pages 234. Price \$1.00.

A FULL-ORBED presentation of the Sunday School lessons has been arranged in this book, for the 52 Sabbaths of 1940. As in the past, Dr. Olmstead will again this year, direct the thinking of multitudes of students of the Bible.

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There is an abundance of exegetical material to make clear the meaning of the text every week. The lesson discussions are well outlined and expounded. The department called "Practical Applications" is all the name implies. There are usable illustrations, questions and topics for discussion.

Several mechanical improvements are to be noted this year, which include

better binding cloth and a higher quality of paper, assuring durability for twelve months of use. The Publishers have reproduced, in beautiful colors on the cover jacket, artist Holman Hunt's famous painting, "I Am the Light of the World."

**THE TEACHERS GUIDE.** Edited by Dr. James R. Kaye. Published by John A. Dickson Publishing Company. Pages 385. Price \$1.50.

THIS Commentary is in its seventh year of publication. Each edition seems to meet with greater favor than its predecessor, and the John A. Dickson Company believes the 1940 Guide to be the finest yet produced.

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# INTERNATIONAL SUNDAY SCHOOL LESSON COMMENTS

For November . . . . . By Rev. Paul S. Wight

November 5

## Righteousness In The Kingdom

Matt. 5:17-20, 38-45; 6:1-4

**GOLDEN TEXT:** "Ye therefore shall be perfect as your heavenly Father is perfect."

Christ's Sermon on the Mount is spoken of as a transition from the Old to the New Testament. In place of the Commandments, are the Beatitudes. "I am not come to destroy, but to fulfill."

In this classic message, Jesus placed His endorsement upon the divine authority of the Law of Moses. "For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled."

The "jot" is the Hebrew character *yodh*, the smallest letter in the alphabet, less than one-half the size of any other character. The "tittle" was a little horn on some of the consonants, less than the cross on a *t*. This punctuation mark distinguished certain Hebrew letters, one from another. Many words and letters of the written language were very similar, and a slight change would often vary the shade of meaning. In substance, Jesus is saying that an infinitesimal portion of law could no more fail, than could heaven and earth pass away.

Although the Law was not repudiated, its demands were fulfilled with His death upon the Cross. The believer on Christ is not required to observe the Law written on tablets of stone, but he obeys the law written by the Spirit on the tablet of the heart.

"Love your enemies, bless them that curse you." Those who hate you, curse you, and despitefully use you (the three stages of enmity — feeling, speech, deed), you must do good to, bless, and pray for! Deeds of kindness, words of blessing, and prayer, are to be our meek answers to evil.

Matthew 5:46: We all agree with Francis de Sales when he says: "It is easy enough to love those who are agreeable and obliging — what fly is not attracted by sugar and honey? But

to love one who is cross, tiresome, is as unpleasant a process as chewing pills." Nevertheless this is the real touchstone of brotherly love.

"For I say unto you, That except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no case enter into the kingdom of heaven." One Bible expositor says that the Scribes and Pharisees not only violated the Spirit of the Law, but often both the Letter and the Spirit. Their righteousness was external. If we are to become citizens of the kingdom of God, our righteousness must be a matter of the heart.

Do not your alms before men for the purpose of being seen of them. The Greek word for "to be seen" is the one which gives us our word "theatre." This rule tells us not to be theatrical in our giving, making a parade and spectacle of it.

"Alms" is rendered in the revisions "righteousness." It means more than giving money and other help to the poor, or to the Church. If we note that the word "righteousness" is used, the commandment runs: "Take heed that ye do not your righteousness before men to be seen of them." "Do not sound a trumpet before thee." That is, do not give for effect, in a boastful way.

November 12

## Putting God's Kingdom First

Matt. 6:19-34

**GOLDEN TEXT:** "Seek ye first his kingdom, and his righteousness" — Matthew 6:33.

It is in no sense wrong to put aside treasures for proper purposes and in the proper spirit. 1 Timothy 5:8 says: "But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel." The right purpose of the heart is corrupted when selfishness enters into the matter. The love of money is the root of all evil.

Jesus said earthly treasures are perishable. Moth and rust corrupt them;

thieves break in and steal. In this lesson, He had special reference to a future state where the Christian will be rewarded according to his works. The Apostle Paul expressed the same thought in the following language:

"For other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, silver, precious stone, wood, hay, stubble; every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; ye so as by fire."

"Be not anxious for your life." . . . The Cause of our "Care:" (1) Our "saving" is at fault. We "lay up" on earth, rather than in heaven. (2) Our "seeing" is at fault. Our eye is "evil," rather than "single." (3) Our "serving" is at fault. It is Mammon, rather than God.

Matthew 6:26 . . . No bird ever tried to build more nests than its neighbor; no fox ever fretted because it had only one hole in which to hide; no squirrel ever died of anxiety, lest he should not lay by sufficient nuts for two winters instead of one, and no dog ever lost sleep over the fact that he did not have enough bones laid aside for his declining years. Humans may learn profitable lessons from the lower realms of nature.

The Cure for our "Care." (1) Respect God's Priority. "Seek ye first," etc. (2) Recognize God's Providence. "Consider the fowls . . . flowers," etc. (3) Rest on God's Promise. "All these things shall be added."

There are four *D's* which represent the insecurity of earthly things: (1) Decay. Costly clothing eaten by moths, etc. (2) Depredation. Thieves and financial pirates, tornadoes, fires lightning and earthquake, etc. (3) Disease. The body fails. (4) Death. This finally robs us of our loved ones and earthly possessions. *If our heart is set on these things, woe betide us!*

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November 19

## Warnings And Promise

Matthew 7:1-14

**GOLDEN TEXT:** "As ye would that men should do to you, do ye also to them likewise" — Luke 6:31.

God alone is the righteous judge. The Christian is neither called nor competent, to exercise judgment upon others.

In condemning the censorious spirit, Jesus asks the question, Should the partially blind presume to be judge of other men's eyes. He is saying that it is not only folly to cast judgment, but it is utterly disastrous. We "shall be judged" — "and with what measure ye mete, it shall be measured to you again." There are even Fundamentalist leaders who may take note of these words. We shall be judged by God, by other men, and condemned by ourselves.

"Ask, and it shall be given you; seek and ye shall find; knock, and it shall be opened unto you" — Matthew 7:7. From this Scripture we learn that prayer involves nothing more, than to let God into our needs. All we have to do is to give Him permission to employ His powers, in the alleviation of our distress.

Thus, it may be seen, that the results of prayer are not dependent upon the power of the supplicant. His prayers will not be heard because of an intense will, fervent emotions, or even a clear comprehension of what he is praying for. The results of prayer are not dependent upon these things! But rather upon the fact, as expressed, of giving the Holy Spirit access to our needs and permitting Him to exercise His own power in dealing with them.

God knows the human family very well. He knows our weakness and limitations. He remembers that we are dust. In His infinite wisdom, He designed prayer so that it may be enjoyed by the weakest person. To pray, is to open the door of the heart — to ask. That requires no strength. It is only a matter of the will. The one great fundamental question in connection with prayer is, will we give Jesus access to our needs?

Matthew 7:13-14: "Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate and narrow is the way, which leadeth unto life, and few there be that find it." Here are two gates, two pathways,

two destinies; also two groups of people, a large group and a smaller one. Every member of the human family must pass through one of the gates, and travel over one of the pathways.

November 26

## The Works Of The Messiah

Matthew 8:14-27

**GOLDEN TEXT:** "Jesus of Nazareth . . . went about doing good" — Acts 10:38.

"And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever" — Matthew 8:14. We may see from this lesson, that it pays to invite Jesus into our homes. He came as a guest to Peter's home, and left a blessing.

Mark tells us that He took the woman by the hand and raised her up. "And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them." One expositor expresses the thought that it is the hand grasp of a strong, well hand that the sick need, and it is the hand grasp of a holy, strong hand that the sinful need.

"The fever left her." The healing was so complete that she could immediately go about setting the meal before them. She began using her renewed strength in ministering to her Healer.

"That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses." Matthew points out that prophecy had foretold Christ would heal the sick, and that He Himself would bear the sickness that He removed. Each miracle that Jesus performed meant for Him a fresh realization, of what bearing the sins of the world actually included. It cost the Master something when He healed the bodies of men. The record says that power went out from Jesus, when the woman touched the hem of His garment. This act caused Jesus to exclaim, "Who touched my clothes?"

They awoke Him with their prayers: "Lord, save us, we perish." Those who would learn to pray must experience troubled seas. They must come to a realization of their own helplessness. Their petition was, "Lord, save us." They believed He could save them; they were dependent upon His mercy.

Christ came to this earth to save, but only those shall be saved that "call on the name of the Lord." Their plea was, "We perish." Those who come for salvation must acknowledge the fact they are lost and condemned already.

The whole Christian system is interwoven with the miraculous. To those who believe that Jesus Christ was what He claimed to be, God in the flesh, there is no difficulty about miracles. They are the natural works of a supernatural Lord. "Without miracles the narrative of the Gospels would certainly be far easier to believe; but, do you not see it would not be worth believing?" — J. Gresham Machen.

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